

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Franklin Elementary School Campus Plan Project

Lead Agency: Santa Monica-Malibu Unified School District (SMMUSD)

Contact Person: Julian Capata

Mailing Address: 2828 4th Street

Phone: (310) 713-5897

City: Santa Monica

Zip: 90405

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Santa Monica

Cross Streets: 2400 Montana Avenue between 23rd Street and 25th Street

Zip Code: 90403

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 20 " N / -118 ° 29 ' 03 " W Total Acres: 5.6 (Approx.)

Assessor's Parcel No.: 4277-002-901

Section: 31

Twp.: 01

Range: 15

Base: N A

Within 2 Miles: State Hwy #: I-10, Pacific Coast Highway

Waterways: Pacific Ocean

Airports: N/A

Railways: Metro Expo Line

Schools: See attached.

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input checked="" type="checkbox"/> Educational: Franklin Elementary School | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Land Use Designation: Institutional/Public Lands and Low Density Housing; Zoning: PL - Public Lands, R2 - Low Density Residential

Project Description: (please use a separate page if necessary)

The Project proposes physical improvements at the existing Franklin Elementary School to align with the long-range SMMUSD Franklin Elementary School Campus Assessment, Planning and Design Final Report (Campus Plan), which was adopted in November 2020. The Proposed Project would be implemented in five phases, to commence May 2023 and be completed December 2032. The Proposed Project consists of removing and demolishing eight existing portable buildings, two existing modular buildings, and one permanent building on-site. Three new buildings would be constructed on-site, and two existing buildings and outdoor areas would be renovated. All existing portable buildings and two modular buildings would be demolished and removed entirely. The Proposed Project would result in increasing the campus building square footage by approximately 24,685 square feet. The SMMUSD intends to move forward with design and engineering of the first phase of funded activities, and the later four phases of the Proposed Project would occur at SMMUSD's discretion when funding becomes available. Implementation of the Campus Plan would not increase the capacity of the school, nor would the attendance boundaries change.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast AQMD</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>SCAG</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 14, 2022 Ending Date December 14, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Santa Monica-Malibu Unified School District</u>
Address: <u>3760 Kilroy Airport Way</u>	Address: <u>2828 4th Street</u>
City/State/Zip: <u>Long Beach, CA 90806</u>	City/State/Zip: <u>Santa Monica, CA 90405</u>
Contact: <u>John Bellas</u>	Phone: <u>310-713-5897</u> Contact: <u>Julian Capata</u>
Phone: <u>562-200-7170</u>	

Signature of Lead Agency Representative:  Date: 11/9/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Franklin Elementary School
Notice of Completion Form - Attachment

Schools within 2 miles of Project Site:

- McKinley Elementary School, 2401 Santa Monica Boulevard, Santa Monica, CA 90404
- Garden of Angels School (Preschool), 1009 18th Street, Santa Monica, CA 90403
- Lincoln Middle School, 1501 California Avenue, Santa Monica, CA 90403
- Roosevelt Elementary School, 801 Montana Avenue, Santa Monica, CA 90403
- Lighthouse Church School, 1220 20th Street, Santa Monica, CA 90404
- Cassidy Preschool, 2122 Wilshire Boulevard, Santa Monica, CA 90403
- Evergreen Community School, 2800 Colorado Avenue, Santa Monica, CA 90404
- Futures Academy – Brentwood, 12300 Wilshire Boulevard, Suite 110, Los Angeles, CA 90025
- Brentwood Science Magnet Elementary School, 740 S. Gretna Green Way, Los Angeles, CA 90049
- Sycamore Community School (Elementary School) - 1229 4th Street, Santa Monica, CA 90401
- Calthorp School (Elementary School) – 438 San Vicente Boulevard, Santa Monica, CA 90402
- Wildwood School (High School) – 11811 W. Olympic Boulevard, Los Angeles, CA 90064
- Crossroads Elementary School, 1715 Olympic Boulevard, Santa Monica, CA 90404
- Brockton Avenue Elementary School – 1309 Armacost Avenue, Los Angeles, CA 90025
- Stratford School (Preschool) – 200 Stoner Avenue, Los Angeles, CA 90025
- New Roads School - 3131 Olympic Boulevard, Santa Monica, CA 90404
- Edison Language Academy – 2402 Virginia Avenue, Santa Monica, CA 90404
- Grant Elementary School – 2368 Pearl Street, Santa Monica, CA 90405