

## Notice of Exemption

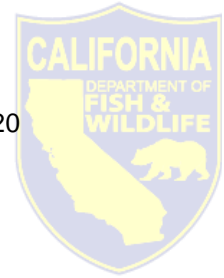
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**To:**

Office of Planning and Research  
[CEQA Submit](#)

**From:**

Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd, Suite C-220  
Ontario, California 91764  
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**Project Title:** TD1677160 Temecula Down Guy/Anchor Replacement Project (Notification of Streambed Alteration, No. EPIMS-RIV-33042-R6)

**Project Location (Riverside County):** The TD1677160 Temecula Down Guy/Anchor Replacement Project (project) is located approximately 45 feet west of an unnamed perennial stream that is tributary to the Santa Margarita River, approximately 1.5 miles southwest of the City of Temecula, in unincorporated Riverside County, State of California; Latitude 33.478427, Longitude -117.173835; Section 15, Township 8 South, Range 3 West.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-RIV-33042-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to removing and replacing one guy wire and anchor currently located approximately 19 feet east of Pole 2173350E.

Project activities described above are anticipated to temporarily impact 0.007 acres (20 linear feet) within Fish and Game Code Section 1602 resources.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison

**Exempt Status:**

Statutory Exemption.

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

**Reasons why project is exempt:** Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

**CDFW Contact Person:** Heather Brashear (Senior Environmental Scientist), (909) 239-0755, Heather.Brashear@Wildlife.ca.gov.

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Signature: \_\_\_\_\_ Date: 11/14/2022

Kim Freeburn  
Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_