

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Red Eye Kite, Inc. Industrial Cannabis Cultivation Project

Lead Agency: City of Lompoc

Contact Person: Greg Stones

Mailing Address: 100 Civic Center Plaza

Phone: 805-875-8273

City: Lompoc

Zip: CA

County: Santa Barbara

**Project Location:** County: Santa Barbara

City/Nearest Community: Lompoc

Cross Streets: North O Street & West Laurel Avenue

Zip Code: 93436

Longitude/Latitude (degrees, minutes and seconds): 34 ° 38 ' 39 " N / 120 ° 26 ' 23 " W Total Acres: 0.72

Assessor's Parcel No.: 099-500-004

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 1 & 246

Waterways: Santa Yenz River

Airports: LPC

Railways: Southern Pacific

Schools: Lompoc High School

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Commercial Cannabis Use License

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Other: Existing Facilities

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Industrial (I)

**Project Description: (please use a separate page if necessary)**

The project proposes to establish an indoor industrial cannabis cultivation, processing, and distribution facility on a developed 0.72-acre site for Red Eye Kite, Inc. The site is currently developed with an existing one-story, 8,000-square-foot building. The proposed use would be located within a 4,000 square-foot portion of the existing building. The project would involve exterior tenant improvements including removal of an existing exterior block wall, installation of a new transformer pad, new concrete sidewalk and ramp along the western and northern exterior of the building, changes to the interior layout, 160 square-foot addition to the northeast part of the existing warehouse, and installation of a new heating, ventilation, and air conditioning (HVAC) system. The facility would only sell cannabis products to State licensed facilities on a wholesale basis and there would be no retail sales on-site. As such, the proposed industrial cannabis facility would not be open to the public and visitors would be permitted only when escorted and for a specific business purpose.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <u>S</u> Air Resources Board                | Office of Historic Preservation                     |
| Boating & Waterways, Department of          | Office of Public School Construction                |
| California Emergency Management Agency      | Parks & Recreation, Department of                   |
| California Highway Patrol                   | Pesticide Regulation, Department of                 |
| <u>S</u> Caltrans District # <u>5</u>       | Public Utilities Commission                         |
| Caltrans Division of Aeronautics            | <u>S</u> Regional WQCB # <u>3</u>                   |
| Caltrans Planning                           | Resources Agency                                    |
| Central Valley Flood Protection Board       | Resources Recycling and Recovery, Department of     |
| Coachella Valley Mtns. Conservancy          | S.F. Bay Conservation & Development Comm.           |
| Coastal Commission                          | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| Colorado River Board                        | San Joaquin River Conservancy                       |
| Conservation, Department of                 | Santa Monica Mtns. Conservancy                      |
| Corrections, Department of                  | State Lands Commission                              |
| Delta Protection Commission                 | SWRCB: Clean Water Grants                           |
| Education, Department of                    | SWRCB: Water Quality                                |
| Energy Commission                           | SWRCB: Water Rights                                 |
| <u>S</u> Fish & Game Region # <u>5</u>      | Tahoe Regional Planning Agency                      |
| Food & Agriculture, Department of           | Toxic Substances Control, Department of             |
| Forestry and Fire Protection, Department of | Water Resources, Department of                      |
| General Services, Department of             | Other: _____  |
| Health Services, Department of              | Other: _____  |
| Housing & Community Development             |   |
| Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 11-16-22 Ending Date 12-16-22

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consulting</u>	Applicant: <u>Satenik Sarah Ambartsumyan</u>
Address: <u>1530 Monterey Street, Suite D</u>	Address: <u>17117 Ceredo Place</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>Granada Hills, CA 91344</u>
Contact: <u>Ryan Russell</u>	Phone: <u>818 532 4682</u>
Phone: <u>805-329-5303</u>	

Signature of Lead Agency Representative:  Date: 11/10/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.