

Notice of Exemption

COUNTY OF SAN BERNARDINO

NOV 15 2022

To: [X] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

CLERK OF THE BOARD

[X] Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 11/15/22

Removed On: 12/29/22

Receipt No: 36-111520

Applicant 22-787

Project Description

APN: 0599-274-02
APPLICANT: Darren McGarvie
PROPOSAL: A MINOR REVISION TO AN APPROVED ACTION TO ADD TWO (2) ADDITIONAL CAMPSITES TO AN EXISTING CAMPGROUND WITH A STORAGE STRUCTURE AND SWIMMING POOL THAT SERVES UTILITIES TO EACH CAMPSITE IN THE UNINCORPORATED COMMUNITY OF JOSHUA TREE
JCS: PRAA-2022-00043
COMMUNITY: Joshua Tree
LOCATION: 3205 Candela Ave Joshua Tree CA, 92252

Darren McGarvie
Name

3189 Candela Ave
Address

Joshua Tree CA, 92252
City, State, Zip

(619) 890-3876
Phone

Representative

Darren McGarvie
Name

3189 Candela Ave
Address

Alexander Lee, Planner
Lead Agency Contact Person

(909) 361-7258
Area Code/Telephone Number

Joshua Tree CA, 92252
City, State, Zip

(619) 890-3876
Phone

Exempt Status: (check one)

- [] Ministerial [Sec. 21080(b)(1); 15268];
[] Declared Emergency [Sec. 21080(b)(3); 15269(a)];
[] Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
[X] Categorical Exemption. State type and section number: 15303(d) New Construction or Conversion of small structures
[] Statutory Exemptions. State code number:
[] Other Exemption:

Reasons why project is exempt: The Project proposal is exempt from CEQA as a Class 3 Categorical Exemption under Section 15303 which applies to the new construction and location of small structures and appurtenant equipment. Further environmental review under CEQA is not required.

Alex Lee
Signature Alexander Lee Planner Title 11/15/22 Date

[X] Signed by Lead Agency [] Signed by Applicant
Date received for filing at OPR: