



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: November 23, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # **2022110344**

Renewable Energy Permit 2022-01/ Barker

The lead agency has *extended* the State review period for the above referenced project to **December 27th, 2022** to accommodate the review process. Refer to the attachment(s): State Clearinghouse MEMO for more details. All other project information remains the same.