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Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** June 26, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022110376**  
**S Wells PFAS Groundwater Treatment and Disinfection Facility  
Project**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **SCH No. 2022110376 Request to Upload Revised Final IS-MND Docs and S Wells Groundwater Treatment Project Final IS-MND\_6.22.23**. All other project information remains the same.