

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: The Arc Fresno/Madera Counties

Lead Agency: City of Madera Contact Person: Gary Conte
 Mailing Address: 205 West Fourth Street Phone: 559 661.5433
 City: Madera Zip: 93637 County: Madera

Project Location: County: Madera City/Nearest Community: Madera

Cross Streets: Road 26 (Country Club Dr), Martin St, North D St, Ellis St & Adell St Zip Code: 93638

Longitude/Latitude (degrees, minutes and seconds): 36 ° 59 ' 16 " N / 120 ° 04 ' 06 " W Total Acres: 230

Assessor's Parcel No.: Varies Section: 11 & 12 Twp.: 12S Range: 17E Base: Mt Diablo

Within 2 Miles: State Hwy #: SR 99 Waterways: Fresno River, Schmidt Creek

Airports: Madera Municipal Railways: UPRR & BN&SF Schools: Malinda Torres HS, Jack G Dearmond MS, Nishimoto ES

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Intellectual & Development Disability Center
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Planned Low & Medium Density Residential, Public Uses, and Open Space. Zoned Residential, Rural, Multifamily; Commercial, Rural, Median; Agricultural Rural 5-Acres

Project Description: (please use a separate page if necessary)

Proposal is the construction of a 8,170 sf facility on 2.12 acre site along with stormwater improvements to connect to an existing County storm basin. Site is located west of Road 26 (Country Club Dr), north of Ellis St. Implementation of the 2.12 acre project is subject to a general plan amendment, rezoning, use permit and site plan review. Project also includes the annexation of 230 acres composed of 54 parcels into the City of Madera. Rezoning of the 230 acres will be consistent with City's General Plan land use designation applicable to the individual parcels subject to annexation. Annexation area is generally bound by Martin St to the north, North D St to the east, existing City limits to the south and the Madera Irrigation District canal and Road 26 to the west.S

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 19, 2022 Ending Date December 9, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Provost & Pritchard Consulting Group Applicant: _____
Address: 455 West Fir Avenue Address: _____
City/State/Zip: Clovis, CA 93611-042 City/State/Zip: _____
Contact: Wyatt Czeshinski Phone: _____
Phone: 559.449.2700

Signature of Lead Agency Representative:  Date: 11/18/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.