



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 20-04112023-031
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MADERA	LEAD AGENCY EMAIL	DATE 04/11/2023
COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2023031	

PROJECT TITLE
 GPA 2022-03, REZ 2022-02, ANX 2022-03, CUP 2022-07 & SPR 2022-12-THE ARC FRESNO/MADERA COUNTIES

PROJECT APPLICANT NAME THE ARC FRESNO, ARC FRESNO/MADERA	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 213-3733
PROJECT APPLICANT ADDRESS 4490 E. ASHLAN AVE	CITY FRESNO	STATE CA
		ZIP CODE 93726

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | _____ \$2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | _____ |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | _____ |
| <input checked="" type="checkbox"/> County documentery handling fee | | \$ | _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ | _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$2,814.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jose Gonzalez, Deputy County Clerk-Recorder
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Rebecca Martinez
County Clerk-Recorder
200 W. 4th Street
Madera, CA 93637
Clerk (559) 675-7721; Recorder (559)
675-7724; Elections (559) 675-7720

Receipt: 23-6830

Index	Name	Extended
1	CEQA FISH AND WILDLIFE FILING	\$2,814.00

Pages 1, Document # 20-04112023-031,
Document Info: CITY OF MADERA, Filing
Type ND, State Fee Prev Charged false, No
Charge Clerk Fee false

Total	\$2,814.00
Tender (Check)	\$2,814.00
Paid By THE ARC FRESNO, Check # 32117	

Thank You
Please retain this for your records
www.maderacounty.com

2023-031

Notice of Determination

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

County Clerk
County of Madera
200 W. 4th Street
Madera, CA 93637

From: City of Madera – Lead Agency
205 W 4th Street
Madera, CA 93637
Contact: Will Tackett
Phone: (559) 661-5430
Email:
wtackett@madera.gov

FILED
MADERA COUNTY
REBECCA MARTINEZ
COUNTY CLERK
2023 APR 11 P 12:49

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: GPA 2022-03, REZ 2022-02, ANX 2022-03, CUP 2022-07, SPR 2022-12, The Arc Fresno/Madera Counties

Project Applicant: The Arc Fresno, Arc Fresno/Madera Counties, Inc., George Eqaawa

Applicant Contact: Phone – (559) 213-3733. Address – 4490 E Ashlan Ave, Fresno, CA, 93726


Project Location: (include county) The project site is located approximately 320 feet north of the intersection of Road 26 and Ellis Street in the City of Madera, County of Madera (APN: 038-060-018).

Project Description: SPR 2022-12 proposes to construct a new 8,170 square foot Arc facility on a 2.12-acre site ("Arc development site"), along with stormwater facilities connecting to a County storm basin east of the site. The Arc facility would serve as an Intellectual and Developmental Disability Center, providing education and other services for individuals with disabilities. GPA 2022-03 proposes amendment of the Arc development site's General Plan Land Use designation from MD (Medium Density Residential) to HD (High Density Residential). In addition, REZ 2022-02 would amend the Arc development site's zoning designation from RRM (Residential, Rural, Multiple Family - County) to be rezoned to R3 (One unit per each 1,800 sqft). Other properties in the annexation area would be rezoned to be consistent with their applicable General Plan Land Use designation. CUP 2022-07 would allow the operation of the Arc facility on the Arc development site. The Arc development site and several other properties are proposed for annexation to the City as a part of ANX 2022-03. The total annexation area is approximately 242 acres. The 2.12-acre Arc development site is APN 038-060-018 located along the west side of Road 26 (Country Club Drive), north of Ellis Street. The 242-acre annexation area is generally bounded by Martin Street to the north, North D Street to the east, existing City limits to the south, and the MID Canal and Road 26 (Country Club Drive) to the west.

This is to advise that the City Council, has approved the above-described project on April 5, 2023, and has made the following determinations regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (was was not) adopted for this project.
5. A Statement of Overriding Considerations (was was not) adopted for this project.
6. Findings (were were not) made pursuant to the provisions of CEQA.

This certifies that the final environmental document with comments, responses, and record of project approval is available to the General Public at the City of Madera Community Development Dept. located at 205 W 4th Street, Madera, CA, 93637.



Will Tackett, Community Development Director
City of Madera

April 10, 2023

Date

Date received for filing at OPR: _____

Authority Cited: Sections 21083, Public Resources Code
Reference Section 21000-21174; Public Resources Code