



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 01302023 — 063  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2022110480

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Hesperia, Planning Dept.	LEAD AGENCY EMAIL	DATE 01/30/2023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Pathways to College K-8 Charter School

PROJECT APPLICANT NAME Pathways to College	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 947-1651
PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA
		ZIP CODE 92345

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,764.00 | \$ | 2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

#52094

**TOTAL RECEIVED** \$ 2,814.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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**DATE FILED & POSTED**

Posted On 01-30-2023

Removed On 03-14-2023

Receipt No: 36-01802023-063

CEQA: California Environmental Quality Act

# NOTICE OF DETERMINATION

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: City of Hesperia  
Planning Department  
9700 Seventh Avenue

County Clerk  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

Hesperia, California 92345

Applicant: Pathways to College

Subject: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

Pathways to College K-8 Charter School  
Project Title

2022110480

Edgar Gonzalez, Associate Planner

760.947.1651

State Clearinghouse Number  
(If submitted to Clearinghouse)

Contact Person

Area Code/Telephone/Extension

The approximately 26-acre (25.75 gross acres) undeveloped Project Site (Assessor Parcel Numbers 0414-212-08 and -09) is generally situated at the northwest corner of Hercules Street and Hesperia Road in Hesperia—it is bounded by Hercules Street (paved road) to the south, Mojave Street (dirt road) to the north, Hesperia Road (paved road) to the east, and 3rd Avenue (paved road) to the west.

Project Location:

The proposed project involves construction and operation of the Pathways to College K-8 Charter School, a new charter school campus serving students from grades TK to eighth. Once completed, the school campus would house a total of up to 700 students, 60 school staff, and multiple school buildings and facilities. Other project features and elements include courtyards, hardcourts, playgrounds, and playfields; vehicular access and circulation improvements, both on- and offsite; surface parking areas and drive aisles; pedestrian access and circulation improvements; various landscape, hardscape, and lighting improvements; and infrastructure and utility improvements. The discretionary action and approval required for project implementation includes a Conditional Use Permit.

Project Description:

This is to advise that the City of Hesperia has approved the above described  Lead Agency or  Responsible Agency)

project on January 26, 2023 and has made the following determinations regarding the above described project:  
(Date)

1. The project [  will  will not ] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [  were  were not ] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [  was  was not ] adopted for this project.
5. A Statement of Overriding Considerations [  was  was not ] adopted for this project.
6. Findings [  were  were not ] made pursuant to the provisions of CEQA.

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
2023 JAN 30 AM 10:47  
CALIFORNIA

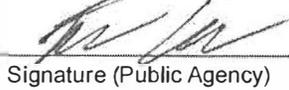
CEQA: California Environmental Quality Act

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This is to certify that the final MND with comments and responses and the record of project approval is available to the general public at:

City of Hesperia, Planning Department, 9700 Seventh Avenue, Hesperia, California 92345

Date received for filing and posting at OPR:



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Signature (Public Agency)

Associate Planner

*Title*