

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Pettit Water Storage Tank Expansion and Transmission Pipeline Project

Lead Agency: Eastern Municipal Water District Contact Person: Joe Broadhead
Mailing Address: 2270 Trumble Road Phone: 951-928-3777 ext. 4545
City: Perris Zip: 92572-8300 County: Riverside

Project Location: County: Riverside City/Nearest Community: Moreno Valley
Cross Streets: Cottonwood Ave. and Moreno Beach Dr./ Moreno Beach Dr. and Alessandro Blvd. Zip Code: 92555
Lat. / Long. (degrees, minutes, and seconds): 33° 55' 38" N/ 117° 10' 29" W Total Acres: 4.37
Assessor's Parcel No.: APN 488-170-003 and -004; APN 477-310-011 Section: 10,11 Twp.: T3S Range: R3W
Base: San Bernardino Meridian
Within 2 Miles: State Hwy #: SR-60 Waterways: N/A
Airports: N/A Railways: N/A Schools: Moreno Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Infrastructure

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type storage, conveyance MGD 9
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use Designation: Rural Residential / Zoning: Residential Agriculture 2 DU/AC (RA2)

Project Description:

The proposed project would involve installation of two new 4.5 million-gallon (MG) storage tanks on the project site and demolition of an existing 2 MG storage tank. The new tanks would be fed by approximately 4,000 linear feet of proposed transmission pipeline to connect to the Cactus II Feeder. The proposed project would be implemented in phases: the first phase would involve construction and operation of one 4.5 MG storage tank and associated pipeline; the second phase would involve demolition of the existing 2 MG storage tank and installation of a second 4.5 MG storage tank in its place. The proposed project would support planned development in east Moreno Valley.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 6	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 8
<input checked="" type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # 6	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	
<input type="checkbox"/>	Health Services, Department of	<input checked="" type="checkbox"/>	Other <u>SWRCB: Division of Drinking Water</u>
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other _____
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 21, 2022 Ending Date December 21, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>N/A</u>
Address: <u>626 Wilshire Blvd. #1100</u>	Address: <u>N/A</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>N/A</u>
Contact: <u>Sarah Spano</u>	Phone: <u>N/A</u>
Phone: <u>(213) 599-4300</u>	

Signature of Lead Agency
Representative:

Joe Broadhead

Date: 11/21/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.