

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-2200185 (SA)

Lead Agency: San Joaquin County Community Development Department Contact Person: Giuseppe Sanfilippo
Mailing Address: 1810 E. Hazelton Avenue Phone: (209) 468-0227
City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Lockeford
Cross Streets: East Blossom Court, North State Route 88 Zip Code: 95237
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 1.98
Assessor's Parcel No.: 051-310-48 Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: St R 88 Waterways: Mokelumne River
Airports: ... Railways: ... Schools: ...

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units ... Acres ...
[] Office: Sq.ft. ... Acres ... Employees ...
[X] Commercial: Sq.ft. 7,225 Acres 1.98 Employees 5
[] Industrial: Sq.ft. ... Acres ... Employees ...
[] Educational: ...
[] Recreational: ...
[] Water Facilities: Type ... MGD ...
[] Transportation: Type ...
[] Mining: Mineral ...
[] Power: Type ... MW ...
[] Waste Treatment: Type ... MGD ...
[] Hazardous Waste: Type ...
[] Other: ...

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Vacant Commercial Property / C-G (General Commercial) / C-G (General Commercial)

Project Description: (please use a separate page if necessary)

A Site Approval application for a 7,225 square foot auto parts retail store. The project site proposes an access driveway from East Blossom Court, and another driveway from East State Route 88. The project will be served by the Lockeford Community Services District for Water and Wastewater, and County Service Area (CSA) 52 for storm water. The project site is not under a Williamson Act contract. (Use Type: Retail and Service-Intermediate)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".


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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November, 21, 2022 Ending Date December 19, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tait & Associates, INC</u>	Applicant: <u>O'Reilly Auto Enterprises, LLC</u>
Address: <u>6163 East County Road 16</u>	Address: <u>233 South Patterson Avenue</u>
City/State/Zip: <u>Loveland/CO/80537</u>	City/State/Zip: <u>Springfield/MO/65802</u>
Contact: <u>Nathan Benson</u>	Phone: <u>417-862-0558</u>
Phone: <u>970-613-1447</u>	

Signature of Lead Agency Representative:  Date: 11/21/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.