

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022110544

Project Title: Clovis Unified School District Office Expansion Phase II

Lead Agency: Clovis Unified School District (CUSD)

Contact Person: Nick Mele

Mailing Address: 1450 Herndon Avenue

Phone: 559-327-9262

City: Clovis

Zip: 93611

County: Fresno

Project Location: County: Fresno City/Nearest Community: Clovis

Cross Streets: Herndon Avenue and North Fowler Avenue Zip Code: 93611

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 5.08

Assessor's Parcel No.: 550-020-47T

Section: 3, 4 Twp.: 13S

Range: 21E Base: _____

Within 2 Miles: State Hwy #: State Route 168

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 11848 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 25254 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources, Wildfire

Present Land Use/Zoning/General Plan Designation:

General Commercial land use designation; Community Commercial zoning designation

Project Description: (please use a separate page if necessary)

The proposed project consists of Phase II of a multi-phased CUSD office development. Phase II would construct four buildings and associated site infrastructure, including parking, required for an administration office building and shop buildings. Building A would be 11,848 square feet, Building B would be 2,099 square feet, Building C would be 9,337 square feet, and Building D would be 13,818 square feet. All four buildings would be constructed from type v-b, pre-manufactured metal and would have six-foot-tall rooftop parapet walls. The proposed buildings would exceed Title 24 Building Energy Efficiency Standards by approximately 3.5 percent. The project would include low flow plumbing fixtures as water conservation measures. The proposed project also includes the installation of three air compressors and five heating, ventilation, and air conditioning units. The shop buildings would each contain various tools and machinery. The southern end of Building C would be used as a grounds environmental safety storage room. The southern end of Building D would be used as a concrete grading room. Operational activities would not include student presence on-site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/9/2024 Ending Date 11/8/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Clovis Unified School District</u>
Address: <u>4589 N Marty Avenue, Suite 102</u>	Address: <u>1450 Herndon Avenue</u>
City/State/Zip: <u>Fresno, California 93722</u>	City/State/Zip: <u>Clovis, California 93611</u>
Contact: <u>Eric VonBerg, Project Manager</u>	Phone: <u>559-327-9262</u>
Phone: <u>559-704-5569</u>	

Signature of Lead Agency Representative: *Nick Mala* Date: 10/8/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.