Posted On: 12/31/22
Removed On: 12/31/22

Receipt No: 36-11192022 -807

LOCAL AGENCY FORMATION COMMISSION FOR COUNTY OF SAN BERNARDINO

COUNTY OF San Bernardino NOV 18 2022

CLERK OF THE BOARD

NOTICE OF DETERMINATION

TO:

Clerk of the Board of Supervisors County Government Center 385 North Arrowhead Avenue San Bernardino, CA 92415-0130 Office of Planning & Research State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044 Local Agency Formation Commission 1170 West 3rd Street, Unit 150 San Bernardino, CA 92415-0490

FROM:

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: LAFCO SC#491 – City of Rialto Extraterritorial Wastewater Service Agreement (Kareem Oil, LLC)

STATE CLEARINGHOUSE NO.:

PROJECT LOCATION: The agreement relates to a single parcel, Assessor Parcel Number 0257-013-12, encompasses approximately 1.57 acres and is generally located at the southwest corner of Slover and Cedar Avenues, within the City of Rialto's southern sphere of influence.

PROJECT DESCRIPTION: Authorization of a service extension contract submitted by the City of Rialto to provide wastewater service to a proposed gas station and convenience store on the 1.57-acre parcel.

LEAD AGENCY CONTACT: Reuben J. Arceo, County Land Use Services Department at (909) 387-4387

RESPONSIBLE AGENCY CONTACT: Local Agency Formation Commission Staff at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County (Commission), as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

- 1. The project will not have a significant adverse impact on the environment.
- 2. A Negative Declaration, with mitigation measures included in the Conditions of Approval, was prepared pursuant to the provisions of CEQA by the County of San Bernardino, as a function of its review of a Minor Use Permit to construct a gas station and convenience store with quick service restaurant containing a 5 fuel pump island station with a total of 10 fuel dispensers and diesel station containing 3 fuel pumps and 6 fuel dispensers with a Minor Variance to allow a 15-foot wide front landscape setback along the property line fronting Cedar Avenue, in lieu of the required 25 food wide setback on approximately 1.57 acres.

- A copy of the Mitigated Negative Declaration may be reviewed at the Local Agency Formation Commission Office, 1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490.
- 3. Mitigation measures included in the Conditions of Approval for the project approved by the County have been acknowledged by the Local Agency Formation Commission. No alternatives or additional mitigation measures were adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the County and/or other agencies and not the Commission, and are self-mitigating through the Conditions of Approval.
- 4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
- 5. Findings were not made by the Commission pursuant to the provisions of CEQA.

DECISION DATE: November 16, 2022

SAMUEL MARTINEZ
Executive Officer

cc: Reuben J. Arceo, Land Use Services Department, San Bernardino County

COUNTY OF SAN BERNARDING

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SAN BERNARDINO
NOV 18 2022

CLERK OF THE BOARD

| Notice of Determination | Removed On: 00/15/18 |
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| To: | From: Receipt No: 216 05032018-271 |
| Office of Planning and Research | Public Agency: Sen Bernardino County, LUSD |
| U.S. Mall: Street Address: | Address: 385 North Arrowhead Ave. First Floor San |
| P.O. Box 3044 1400 Tenth St., Rm 113 | Bernardino, CA 92415-0187 |
| Sacramento, CA 95812-3044 Sacramento, CA 95814 | Contact:Reuben J. Arceo |
| Cacamona, are add in Color addiginging are add in | Phone: 909-387-4387 |
| ☐ Clerk of the Board | land a state of the state of th |
| County of: San Bernardino Address: 385 North Arrowhead Avenue, Second Floor | Lead Agency (If different from above): |
| San Bernardino, CA 92415-0130 | Address: |
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| | Contact: Phone: |
| | Pnone: |
| SUBJECT: Filing of Notice of Determination in compile Resources Code. | ance with Section 21108 or 21152 of the Public |
| State Clearinghouse Number (if submitted to State Clearing | nghouse): |
| Project Title: Minor Use Permit | |
| Project Applicant: Joseph Karaki | |
| Project Location (include county): 18653 Slover Avenue. S | an Bernardino County |
| Project Description: | |
| Ainor Use Permit to construct a gas station and convenieuel pump island station with a total of 10 fuel dispensers lispensers with a Minor Variance to allow a 15 foot wide cedar Avenue, in lieu of the required 25 foot wide setbac | and diesel station containing 3 fuel pumps and 6 fuel front landscape setback along the property line fronting k. |
| This is to advise that the <u>San Bernardino County Zo</u> (⊠ Lead Agency or ☐ Re | oning Administrator has approved the above sponsible Agency) |
| described project on <u>4/26/2018</u> and has made the (date) | following determinations regarding the above |
| (date) described project. 1. The project [□ will ☒ will not] have a significant effect of the control of th | |
| 4 Martin annual and Francisco (18 Francisco) | Y E CE |
| 1. The project I LI will XI will not I have a significant effect of | on the environment. |
| 2. An Environmental Impact Report was prepared for the | ils project pursuant to the provisions of CECA. |
| A Negative Declaration was prepared for this project | pursuant to the provisions of CEO/CE = |
| 3. Mitigation measures [🔯 were 🔲 were not] made a con- | dition of the approval of the project. |
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| 3. Mitigation measures [☒ were ☐ were not] made a cond. A mitigation reporting or monitoring plan [☒ was ☐ was. A statement of Overriding Considerations [☐ was ☒ was. | as not] adopted for this project. |
| 3. Findings [🗵 were 🔲 were not] made pursuant to the pr | ovisions of CEQA. |
| This is to certify that the record of project approval and the othe General Public at: 385 N. Arrowhead Ave., San Bernardino, CA 92415 | Mitigated Negative Declaration are is available |
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| | |
| Signature (Public Agency): Reuben J. Aroso | Title: Contract Planner |
| Pate: May 1, 2018 Date Receiv | red for filing at OPR: |
| | COUNTY OF |
| Authority cited: Sections 21083, Public Resources Code. | SAN BERNARDINO |
| Reference Section 21000-21174, Public Resources Code. | NOV 1.8 2022 Revised 2011 |



State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

| DFW 753.5a | (Rev. 01/03/18) Previously D | DFG 753,5a | , | 1 | - Selection and | |
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| Minor Use Permit | | | | | | |
| PROJECT APPLICANT NAME | | PROJECT APPLICANT EMAIL | | | PHONE NUMBER | |
| Joseph Karaki | | | | (909) | 387-4387 | |
| PROJECT APPLICANT ADDRESS | glace popularia de mario de maio que en esta en esta en esta en esta en entre en esta en entre en esta en entre entre en entre | СПҮ | STATE | ZIP COD | E | |
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| Local Public Agency | School District | Other Special District | ☐ St | ate Agency | Private Entity | |
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COUNTY OF SAN BERNARDING NOV 18 2011

CLERK OF THE BOAR

ORIGINAL - PROJECT APPLICANT

COPY - COFW/A88

COPY - LEAD AGENCY

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DFW 753.54 (Rev. 20151215)

| Notice of Determination | Removed On: 00 15 18 |
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| To: | From: Receipt No. 316 05032018 - 278 |
| Office of Planning and Research | Public Agency: San Bernarding County, LUSD |
| U.S. Mall: Street Address: | Address: 385 North Arrowhead Ave. First Floor San |
| P.O. Box 3044 1400 Tenth St., Rm 113 | Bernardino, CA 92415-0187 |
| Sacramento, CA 95812-3044 Sacramento, CA 95814 | Contact: Reuben J. Arceo |
| 159 m. s. 40 m. s. | Phone: 909-387-4387 |
| ☐ Clerk of the Board County of: San Bernardino | Lead Agency (if different from above): |
| Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 | Address: |
| | Contact: Phone: |
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| This is to advise that the San Bernardino County Zo (☑ Lead Agency or ☐ Re | |
| described project on 4/26/2018 and has made the | following determinations regarding the above |
| (date) described project. 1. The project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project [☐ will ☑ will not] have a significant effect to the project was prepared for the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect to the project [☐ will of will not] have a significant effect [☐ will of will of will not] have a significant ef | Tollowing determinations regarding the above CA |
| described project. | 7 50 |
| 1. The project [will will not] have a significant effect | on the environment. |
| 2. An Environmental Impact Report was prepared for the | nis project pursuant to the provisions of CECA. |
| A Negative Declaration was prepared for this project | pursuant to the provisions of CEQA |
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| 4. A mitigation reporting or monitoring plan [☒ was ☐ wa | dition of the approval of the project. |
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| Signature (Public Agency): Reuben J. Arceo | Title: Contract Planner |
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State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

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| Joseph Karaki | | | | (909) 3 | 87-4387 | |
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COUNTY OF SAN BERNARDING NOV 18 2001

CLERK OF THE BOAR