

DATE FILED & POSTED

Posted On: 11/10/22

Removed On: 12/31/22

Receipt No: 36-1102022
-807

**LOCAL AGENCY FORMATION COMMISSION
FOR COUNTY OF SAN BERNARDINO**

**COUNTY OF
SAN BERNARDINO
NOV 18 2022**

NOTICE OF DETERMINATION

CLERK OF THE BOARD

TO:

FROM:

Clerk of the Board of Supervisors
County Government Center
385 North Arrowhead Avenue
San Bernardino, CA 92415-0130

Office of Planning & Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

Local Agency Formation Commission
1170 West 3rd Street, Unit 150
San Bernardino, CA 92415-0490

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: LAFCO SC#491 – City of Rialto Extraterritorial Wastewater Service Agreement (Kareem Oil, LLC)

STATE CLEARINGHOUSE NO.:

PROJECT LOCATION: The agreement relates to a single parcel, Assessor Parcel Number 0257-013-12, encompasses approximately 1.57 acres and is generally located at the southwest corner of Slover and Cedar Avenues, within the City of Rialto’s southern sphere of influence.

PROJECT DESCRIPTION: Authorization of a service extension contract submitted by the City of Rialto to provide wastewater service to a proposed gas station and convenience store on the 1.57-acre parcel.

LEAD AGENCY CONTACT: Reuben J. Arceo, County Land Use Services Department at (909) 387-4387

RESPONSIBLE AGENCY CONTACT: Local Agency Formation Commission Staff at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County (Commission), as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will not have a significant adverse impact on the environment.
2. A Negative Declaration, with mitigation measures included in the Conditions of Approval, was prepared pursuant to the provisions of CEQA by the County of San Bernardino, as a function of its review of a Minor Use Permit to construct a gas station and convenience store with quick service restaurant containing a 5 fuel pump island station with a total of 10 fuel dispensers and diesel station containing 3 fuel pumps and 6 fuel dispensers with a Minor Variance to allow a 15-foot wide front landscape setback along the property line fronting Cedar Avenue, in lieu of the required 25 foot wide setback on approximately 1.57 acres.

A copy of the Mitigated Negative Declaration may be reviewed at the Local Agency Formation Commission Office, 1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490.

3. Mitigation measures included in the Conditions of Approval for the project approved by the County have been acknowledged by the Local Agency Formation Commission. No alternatives or additional mitigation measures were adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the County and/or other agencies and not the Commission, and are self-mitigating through the Conditions of Approval.
4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
5. Findings were not made by the Commission pursuant to the provisions of CEQA.

DECISION DATE: November 16, 2022



SAMUEL MARTINEZ
Executive Officer

cc: Reuben J. Arceo, Land Use Services Department, San Bernardino County

**COUNTY OF
SAN BERNARDINO**

NOV 18 2022

CLERK OF THE BOARD

**COUNTY OF
SAN BERNARDINO**

NOV 18 2022

CLERK OF THE BOARD

DATE FILED & POSTED

Posted On: 03/03/18

Removed On: 06/15/18

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

From: Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187
Contact: Reuben J. Arceo
Phone: 909-387-4387

Receipt No: 31705032018-278

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Minor Use Permit

Project Applicant: Joseph Karaki

Project Location (include county): 18653 Slover Avenue, San Bernardino County

Project Description:

Minor Use Permit to construct a gas station and convenience store with quick service restaurant containing a 5 fuel pump island station with a total of 10 fuel dispensers and diesel station containing 3 fuel pumps and 6 fuel dispensers with a Minor Variance to allow a 15 foot wide front landscape setback along the property line fronting Cedar Avenue, in lieu of the required 25 foot wide setback.

This is to advise that the San Bernardino County Zoning Administrator has approved the above (X Lead Agency or Responsible Agency)

described project on 4/26/2018 and has made the following determinations regarding the above described project (date)

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

COUNTY OF SAN BERNARDINO CALIFORNIA
2018 MAY 13 AM 11:13
CLERK OF THE BOARD OF SUPERVISORS

This is to certify that the record of project approval and the Mitigated Negative Declaration are available to the General Public at: 385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency): [Signature] Title: Contract Planner
Reuben J. Arceo

Date: May 1, 2018 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

COUNTY OF SAN BERNARDINO
NOV 18 2022 Revised 2011

CLERK OF THE BOARD



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print

Start Over

Finalize & Email

RECEIPT NUMBER:
 36 — 05032018 — 278
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County, Land Use Services Dept.	LEAD AGENCY EMAIL	DATE 05032018
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Minor Use Permit

PROJECT APPLICANT NAME Joseph Karaki	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-4387
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PROJECT APPLICANT ADDRESS 385 North Arrowhead Avenue	CITY San Bernardino	STATE CA	ZIP CODE 92415
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>2,280.75</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,330.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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COUNTY OF SAN BERNARDINO

NOV 18 2017

CLERK OF THE BOARD

DATE FILED & POSTED

Posted On: 05/03/18

Removed On: 06/15/18

Notice of Determination

Receipt No: 31255032018-278

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave. First Floor San Bernardino, CA 92415-0187
Contact: Reuben J. Arceo
Phone: 909-387-4387

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: Minor Use Permit

Project Applicant: Joseph Karaki

Project Location (Include county): 18853 Slover Avenue, San Bernardino County

Project Description:

Minor Use Permit to construct a gas station and convenience store with quick service restaurant containing a 5 fuel pump island station with a total of 10 fuel dispensers and diesel station containing 3 fuel pumps and 6 fuel dispensers with a Minor Variance to allow a 15 foot wide front landscape setback along the property line fronting Cedar Avenue, in lieu of the required 25 foot wide setback.

This is to advise that the San Bernardino County Zoning Administrator has approved the above
(Lead Agency or Responsible Agency)

described project on 4/26/2018 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS
2018 MAY 13 AM 11:13
CEQA

This is to certify that the record of project approval and the Mitigated Negative Declaration are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency): [Signature] Title: Contract Planner
Reuben J. Arceo

Date: May 1, 2018 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

COUNTY OF SAN BERNARDINO
NOV 18 2022
Revised 2011

CLERK OF THE BOARD



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print Start Over Finalize & Email

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LEAD AGENCY: San Bernardino County, Land Use Services Dept.
 LEAD AGENCY EMAIL: _____ DATE: 05032018
 COUNTY/STATE AGENCY OF FILING: San Bernardino DOCUMENT NUMBER: _____

PROJECT TITLE: Minor Use Permit

PROJECT APPLICANT NAME: Joseph Karaki PROJECT APPLICANT EMAIL: _____ PHONE NUMBER: (909) 387-4387

PROJECT APPLICANT ADDRESS: 385 North Arrowhead Avenue CITY: San Bernardino STATE: CA ZIP CODE: 92415

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	2,280.75
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00

Exempt from fee
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<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:
 Cash Credit Check Other *SAP*

TOTAL RECEIVED \$ 2,330.75

SIGNATURE: *[Signature]* AGENCY OF FILING PRINTED NAME AND TITLE: Jessica Ruiz, Deputy Clerk

COUNTY OF SAN BERNARDINO
 NOV 18 2018
 CLERK OF THE BOARD