

Notice of Determination 21-2024-39

Appendix D

To: [x] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
[x] County Clerk
County of: Marin
Address: 3501 Civic Center Drive, #232
San Rafael, California 94903

From: Public Agency: Town of Ross
Address: P.O. Box 320
Ross, California 94957
Contact: Roberta Feliciano
Phone: 415/453-1453
Lead Agency (if different from above):
Address:
Contact:
Phone:

FILED
FEB 20 2024
SHELLY SCOTT
MARIN COUNTY CLERK
BY: [Signature], Deputy

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022110593

Project Title: Adoption of Town of Ross Ordinance No. 724

Project Applicant: Town of Ross

Project Location (include county): Town of Ross, Marin County

Project Description: An ordinance amending and adding language to Chapter 18.16, Single-Family Residence (R-1) District, and Chapter 18.40, General Regulations, of the Town of Ross Municipal Code to facilitate adding workforce housing for staff and faculty at the Branson School, 39 Fernhill Avenue (APNs 073-151-05; 073-082-01; 073-082-12; and 073-141-03) in support of implementing the 2023-2031, 6th Cycle, Housing Element. The amendments in Ordinance No. 724 are consistent with and supported by the previously certified EIR for the Town of Ross, 6th Cycle, 2023 Housing Element, and no further review is required.

This is to advise that the Town of Ross has approved the above (x) Lead Agency or () Responsible Agency

described project on February 15, 2024 and has made the following determinations regarding the above (date) described project.

- 1. The project (x) will () will not have a significant effect on the environment.
2. (x) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. () A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (x) were () were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (x) was () was not adopted for this project.
5. A statement of Overriding Considerations (x) was () was not adopted for this project.
6. Findings (x) were () were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Town of Ross, 31 Sir Francis Drake Boulevard, Ross, California 94957

Signature (Public Agency): [Signature] Title: PLANNING AND BUILDING DIRECTOR

Date: 2/20/2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 21 02/20/2024 39
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022110593

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF ROSS	LEAD AGENCY EMAIL	DATE 02/20/2024
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	
PROJECT TITLE		

ADOPTION OF TOWN OF ROSS ORDINANCE NO. 724

PROJECT APPLICANT NAME TOWN OF ROSS	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)453-1453
PROJECT APPLICANT ADDRESS P.O. BOX 320	CITY ROSS	STATE CA
		ZIP CODE 94957

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, J. CRUZ, SR DEPUTY CLERK
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State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print [] Save []

RECEIPT NUMBER:
 01 — 06/01/2023 — 121
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2022110593

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF ROSS	LEAD AGENCY EMAIL	DATE 06/01/2023
COUNTY/STATE AGENCY OF FILING Marin		DOCUMENT NUMBER
PROJECT TITLE		

ROSS HOUSING ELEMENT UPDATE

PROJECT APPLICANT NAME TOWN OF ROSS	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 453-1453
PROJECT APPLICANT ADDRESS 31 SIR FRANCIS DRAKE BLVD	CITY ROSS	STATE CA
		ZIP CODE 94957

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 3,839.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,889.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY COUNTY CLERK: J GILARDI
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Assessor-Recorder-Co. Clerk
County of Marin
SHELLY SCOTT
Assessor-Recorder-Co. Clerk

1 FISH/GAME EXEMPTION	50.00
Total Charges	50.00
CHECK 37230	50.00
Total Tendered	50.00
Change	.00

2/20/2024 1:21:02 PM 2024022000137
Printed: Feb 20 2024 1:21PM by F ARCG4PKJH2
Thank you!
Online Anytime. www.marincounty.org



Requested By Public