

Notice of Determination

21-2024-080

Appendix D

To: Office of Planning and Research

From: Public Agency: Town of Ross

FILED

U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

Address: P.O. Box 320 Ross, California 94957 Contact: Roberta Feliciano Phone: 415-453-1453 ext. 121

MAY 09 2024 SHELLY SCOTT MARIN COUNTY CLERK BY: [Signature], Deputy

County Clerk

County of: Marin Address: 3501 Civic Center Drive, #232 San Rafael, California 94903

Lead Agency (if different from above): Same as Above

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022110593

Project Title: Second Amendment to Town of Ross 6th Cycle Housing Element 2023-2031

Project Applicant: Town of Ross

Project Location (include county): Town of Ross, Marin County

Project Description: Approval of the Second Amendment to the Town of Ross 2023-2031, 6th Cycle Housing Element to address comments from the State of California Housing and Community Development (HCD) Department. The amendments are consistent with and supported by the previously certified EIR for the Town of Ross, 6th Cycle, 2023 Housing Element, and no further review is required.

This is to advise that the Town of Ross has approved the above Lead Agency or Responsible Agency

described project on May 6, 2024 and has made the following determinations regarding the above described project. (date)

- 1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Town of Ross, 31 Sir Francis Drake Boulevard, Ross, California 94957

Signature (Public Agency): [Signature] Title: Planning and Building Director

Date: May 9, 2024 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

POSTED 5/9/2024 TO 6/8/2024



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 21 05/09/2024 080
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022110593

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF ROSS	LEAD AGENCY EMAIL	DATE 05/09/2024
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

SECOND AMENDMENT TO TOWN ROSS 6TH CYCLE HOUSING ELEMENT 2023-2031

PROJECT APPLICANT NAME TOWN OF ROSS	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)453-1453
PROJECT APPLICANT ADDRESS P.O. BOX 320	CITY ROSS	STATE CA
		ZIP CODE 94957

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, J. CRUZ, SR DEPUTY CLERK
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State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print [] Save

RECEIPT NUMBER:
 01 — 06/01/2023 — 121
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2022110593

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF ROSS	LEAD AGENCY EMAIL	DATE 06/01/2023
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	
PROJECT TITLE		

ROSS HOUSING ELEMENT UPDATE

PROJECT APPLICANT NAME TOWN OF ROSS	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 453-1453
PROJECT APPLICANT ADDRESS 31 SIR FRANCIS DRAKE BLVD	CITY ROSS	STATE CA
		ZIP CODE 94957

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 3,839.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 3,889.25

SIGNATURE X J. GILARDI	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY COUNTY CLERK: J GILARDI
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Assessor-Recorder-Co. Clerk
County of Marin
SHELLY SCOTT
Assessor-Recorder-Co. Clerk

1 FISH/GAME EXEMPTION	50.00
<hr/>	
Total Charges	50.00
CHARGE	50.00
<hr/>	
Total Tendered	50.00
Change	.00

05/09/2024 02:26 PM PDT

MARIN COUNTY CLERK
3501 CIVIC CENTER DRIVE
ROOM 234
SAN RAFAEL, CA 94903

TERMINAL NAME: E5788901

ORDER# 181186186

PAYMENT

MARIN CLERK FEES \$50.00
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

CARD #: 3007 AMERICAN EXPRESS
NAME: ROBERTA T FELICIANO
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 836151
APP LABEL: AMERICAN EXPRESS
CVN: NO SIG REQUIRED
AID: A000000025010801
AROC: DD3BBD017F4C541F
AMOUNT: \$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY

5/9/2024 2:26:12 PM 2024050900105
Printed: May 9 2024 2:26PM by c ARCDQLTF24

Thank you!

Online Anytime. www.marincounty.org



Requested By VitalChek - County Clerk