



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** January 29, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022110595**  
**Replenish Big Bear Program**

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Per Lead Agency, the review period for the above referenced project is *extended* to **February 20, 2024**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **\_Notice of Time Extension (01.26.24) optimized** for more details. All other project information remains the same.



**BIG BEAR AREA  
REGIONAL WASTEWATER AGENCY**  
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**MEMORANDUM**

January 25, 2024

From: Bridgette Burton

To: State Clearinghouse

Subj: Replenish Big Bear Program Draft Program Environmental Impact Report (State Clearinghouse # 2022110595).

The above referenced project was originally posted with the State Clearinghouse on December 21, 2023 (45-day review period) ending February 5, 2024. The project review period will now be extended for an additional 15 days ending on February 20, 2024.

We would like to submit this Notice of Availability (Time Extension) as a separate file to be uploaded.

Do not hesitate to give me a call if you have any questions.

Bridgette Burton, Administrative Services Manager/Board Secretary  
Big Bear Area Regional Wastewater Agency

Attachment – Notice of Time Extension