

# Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



CITY OF PITTSBURG  
**PUBLIC WORKS**  
65 Civic Avenue  
Pittsburg, CA 94565  
Tel: (925) 252-4930  
www.pittsburgca.gov

To:  County Clerk-Recorder, County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title/File No.:** Contech Hydrodynamic Separator Installation

**Project Location:** Caltrans and City of Pittsburg properties (see map)

**Project Description:** Provide stormwater treatment to 20 acres of Caltrans right-of-way and 819 acres throughout the City of Pittsburg by installing full trash capture devices (CDS Hydrodynamic Separators) as part of a Grant Partnership Program with Caltrans, i.e., EA 4W150 Financial Contribution Only (FCO).

**Name of approving public agency:** City of Pittsburg, Public Works, Engineering Division

**Lead Agency Name, Address, Telephone Number** City of Pittsburg, 65 Civic Avenue, Pittsburg CA 94565, (925) 252-4259

**Project Applicant Name, Address, Telephone Number** Jolan Longway, NPDES Coordinator, City of Pittsburg Engineering Division, 65 Civic Ave., Pittsburg CA 94565, 925-252-4803, jlongway@pittsburgca.gov

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080 (b)(3); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption – Section: 15301(c)
  - Statutory Exemptions – Section:
  - General Rule – Section: 15061(b)(3)

**Reason(s) why Project is Exempt:** The project qualifies for a Categorical Exemption under Class 1 (Existing Facilities) because it involves maintenance of existing public facilities and topographical features with negligible or no expansion of use for the purposes of treating stormwater.

**Lead Agency/Contact Person:** City of Pittsburg/Jolan Longway, 925-252-4803, jlongway@pittsburgca.gov

**Signature:** Jolan Longway  
**Title:** NPDES Coordinator

**Date:** 11-16-2022

**Tel:** 925-252-4803

**Date received for filing and posting:** \_\_\_\_\_

### Depiction of areas treated by Contech Hydrodynamic Separator Device

