

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Victory Pump Station Replacement Project

Lead Agency: Los Angeles Department of Water and Power Contact Person: Kathryn Laudeman  
 Mailing Address: 111 N Hope Street, Room 1044 Phone: (213)367-6376  
 City: Los Angeles Zip: 90012 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Los Angeles/West Hills

Cross Streets: Victory Blvd and Valley Circle Blvd, Calvert St and Sylvan St, Calvert St and Pat Ave Zip Code: 91307

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:     

Assessor's Parcel No.:      Section:      Twp.:      Range:      Base:     

Within 2 Miles: State Hwy #:      Waterways:     

Airports:      Railways:      Schools:     

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) <u>    </u>                        | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u>    </u>    |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u>    </u>                                 | <input type="checkbox"/> FONSI     | <u>    </u>                                    |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation         |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment      |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit     |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: <u>    </u> |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units <u>    </u> Acres <u>    </u>                       | <input type="checkbox"/> Transportation: Type <u>    </u>                  |
| <input type="checkbox"/> Office: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>     | <input type="checkbox"/> Mining: Mineral <u>    </u>                       |
| <input type="checkbox"/> Commercial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Power: Type <u>    </u> MW <u>    </u>            |
| <input type="checkbox"/> Industrial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Waste Treatment: Type <u>    </u> MGD <u>    </u> |
| <input type="checkbox"/> Educational: <u>    </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>    </u>                 |
| <input type="checkbox"/> Recreational: <u>    </u>  | <input type="checkbox"/> Other: <u>    </u>                                |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Pump Station</u> MGD <u>8.9</u>   |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual     | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                    |
| <input checked="" type="checkbox"/> Agricultural Land    | <input type="checkbox"/> Flood Plain/Flooding                  | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality      |
| <input checked="" type="checkbox"/> Air Quality          | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater      |
| <input type="checkbox"/> Archeological/Historical        | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian              |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement             |
| <input type="checkbox"/> Coastal Zone                    | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                                | <input checked="" type="checkbox"/> Land Use           |
| <input type="checkbox"/> Drainage/Absorption             | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects            |
| <input type="checkbox"/> Economic/Jobs                   | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>    </u> |

**Present Land Use/Zoning/General Plan Designation:**

Existing Pump Station

**Project Description:** (please use a separate page if necessary)

LADWP proposes to implement the Victory Pump Station Replacement Project (Proposed Project), which involves the construction of a new pump station to replace the existing aged, temporary underground pumping facility (the existing facility) at 24661 Victory Boulevard in the West Hills community of Los Angeles. To allow for optimum performance of the proposed new pump station, approximately 1,300 linear feet of eight-inch-diameter pipeline would also be installed along Calvert Street from Sylvan Street to Valley Circle Boulevard, and approximately 500 linear feet of 12-inch diameter pipeline would be installed in Calvert Street from Valley Circle Boulevard to Pat Avenue. The Proposed Project would allow the facility to meet current building, plumbing, mechanical, electrical, green and geological standards, reduce maintenance, and access concerns, increase fire flow requirements, and provide for current and projected system demands for water supply more efficiently and reliably.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> <u>    </u> Air Resources Board	<u>S</u> <u>    </u> Office of Historic Preservation
<u>    </u> Boating & Waterways, Department of	<u>    </u> Office of Public School Construction
<u>    </u> California Emergency Management Agency	<u>    </u> Parks & Recreation, Department of
<u>    </u> California Highway Patrol	<u>    </u> Pesticide Regulation, Department of
<u>S</u> <u>    </u> Caltrans District # <u>7</u>	<u>    </u> Public Utilities Commission
<u>    </u> Caltrans Division of Aeronautics	<u>S</u> <u>    </u> Regional WQCB # <u>4</u>
<u>    </u> Caltrans Planning	<u>    </u> Resources Agency
<u>    </u> Central Valley Flood Protection Board	<u>    </u> Resources Recycling and Recovery, Department of
<u>    </u> Coachella Valley Mtns. Conservancy	<u>    </u> S.F. Bay Conservation & Development Comm.
<u>    </u> Coastal Commission	<u>    </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u>    </u> Colorado River Board	<u>    </u> San Joaquin River Conservancy
<u>    </u> Conservation, Department of	<u>    </u> Santa Monica Mtns. Conservancy
<u>    </u> Corrections, Department of	<u>    </u> State Lands Commission
<u>    </u> Delta Protection Commission	<u>S</u> <u>    </u> SWRCB: Clean Water Grants
<u>    </u> Education, Department of	<u>    </u> SWRCB: Water Quality
<u>    </u> Energy Commission	<u>    </u> SWRCB: Water Rights
<u>S</u> <u>    </u> Fish & Game Region # <u>5</u>	<u>    </u> Tahoe Regional Planning Agency
<u>    </u> Food & Agriculture, Department of	<u>S</u> <u>    </u> Toxic Substances Control, Department of
<u>    </u> Forestry and Fire Protection, Department of	<u>    </u> Water Resources, Department of
<u>    </u> General Services, Department of	
<u>    </u> Health Services, Department of	<u>S</u> <u>    </u> Other: <u>See Attached Mailing List</u>
<u>    </u> Housing & Community Development	<u>    </u> Other: _____
<u>S</u> <u>    </u> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 30, 2022 Ending Date January 6, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Los Angeles Department of Water and Power</u>
Address: <u>300 S Grand Ave, 8th Floor</u>	Address: <u>111 N Hope Street, Room 1044</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Los Angeles, CA</u>
Contact: <u>Shannon Ledet</u>	Phone: <u>(213)367-6376</u>
Phone: <u>(213)598-8407</u>	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: 11/30/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.