No	otice of Determination	on	Appendix D
	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: Lake	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: Lake County Planning Address: 255 N. Forbes Street Lakeport, CA 95453 Contact: Eric Porter Phone: 707-263-2221 Lead Agency (if different from above):
	Address: 255 N. Forbes Street Lakeport, CA 95453		same as above Address:
	Lakeport, OA 30400		Contact:
			Phone:
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
Sta	te Clearinghouse Number (if	submitted to State Clearin	nghouse): 2022120017
Pro	ject Title: Scotts Valley Band	of Pomo Indians, Parcel	Map PM 22-02
Pro	ject Applicant: Scotts Valley	Energy Corp.	
Pro	ject Location (include county)	7130 Red Hills Road, Ke	elseyville 95451
Fo we red	re approved for four 5-acre lo	ts. The 14 acre remainde ace to become a legal lot	enty acres are zoned Rural Residential and r lot is zoned Highway Commercial and will at a later date. No development plans
Thi	s is to advise that the Lake (County Planning Commiss Lead Agency or Re	
described project on May 25, 2023 and has made the following determinations regarding the above			
des	date cribed project.)	
2. [3. N 4. A 5. A	■ A Negative Declaration wa Mitigation measures [☐ were A mitigation reporting or monit	Report was prepared for the project of this project of this project of ware not made a corporing plan [was	nis project pursuant to the provisions of CEQA. t pursuant to the provisions of CEQA. ndition of the approval of the project. as not] adopted for this project. vas not] adopted for this project.
neg	s is to certify that the final EIF pative Declaration, is available ake County Planning Division,	to the General Public at:	
Sig	nature (Public Agency):	2Pg	Title: Associate Planged

Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Date: 5-25.23