NC	tice of Determination		Appendix D
To	Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: Caltrans Address: 1976 E. Dr. Martin Luther King Jr. Blvd. Contact: Jonathan Coley Phone: (209) 479-4083
	County Clerk County of:		Lead Agency (if different from above):
	Address:		ddress:
			Contact:Phone:
SU	BJECT: Filing of Notice of Do of the Public Resou		ance with Section 21108 or 21152
Sta	ite Clearinghouse Number (if s	ubmitted to State Clearin	ghouse): 2022120005
Pro	oject Title: SJ 4 Capital Maintance Projet		
Pro	pject Applicant: California Department o	f Transportation (Caltrans), District 10	
Pro	pject Location (include county):	San Joaquin	
Pro	ject Description:		
St	ate Route 99/State Route e Stanislaus/Calaveras Co	4 interchange in Sa	has approved the above
	,		ving determinations regarding the above
	The project [□ will ■ will not] h	nave a significant effect o	n the environment
2.	 □ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ■ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 		
3.	Mitigation measures [■ were □ were not] made a condition of the approval of the project.		
4.	A mitigation reporting or monitoring plan [■ was □ was not] adopted for this project.		
5.	A statement of Overriding Considerations [☐ was ■ was not] adopted for this project.		
6.	Findings [□ were ■ were not]	made pursuant to the pro	ovisions of CEQA.
	s is to certify that the final EIR gative Declaration, is available		onses and record of project approval, or the
Caltr	ans District 10 Offices 1976 E Dr. Martin Luther King Jr. Bl	vd, Stockton, CA 95205 or at the following web	site: https://dot.ca.gov/caltrans-near-me/district-10/district-10-current-projects/10-1c050
Sig	nature (Public Agency):	· anene	Title: Senior Environmental Planr

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000–21174, Public Resources Code.

Date: 03/15/2023

_Date Received for filing at OPR: _____