

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022120009

Project Title: Cal Maritime Waterfront Master Plan

Lead Agency: Trustees of the California State University

Contact Person: Kevin Motschall

Mailing Address: 200 Maritime Academy Drive

Phone: 562-753-7813

City: Vallejo

Zip: 94590

County: Solano

Project Location: County: Solano

City/Nearest Community: Vallejo

Cross Streets: Sonoma Blvd & Maritime Academy Drive

Zip Code: 94590

Longitude/Latitude (degrees, minutes and seconds): 38 ° 04 ' 01.16" N / 122 ° 13 ' 48.16" W Total Acres: 31

Assessor's Parcel No.: 006-209-0030

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 80

Waterways: Morrow Cove; San Pablo Bay; Carquinez Strait

Airports: _____ Railways: _____ Schools: Patterson Elementary; _____

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: academic and waterside buildings and infrastructure Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy**Present Land Use/Zoning/General Plan Designation:**

Public Facilities and Institutions / Public and Semi-Public

Project Description: (please use a separate page if necessary)

The Waterfront Master Plan establishes a vision for improving Cal Maritime's waterfront and in-water infrastructure to prepare for arrival of the new training ship, the National Security Multi-Mission Vessel (NSMV), and upgrade the waterfront's open space and connectivity, site-serving utilities, and resiliency. The project's purpose is to prepare the Cal Maritime campus waterfront for the arrival of the NSMV, which will replace Cal Maritime's Training Ship Golden Bear (TSGB), and to upgrade infrastructure and facilities that support other campus and public waterfront-dependent program needs. Implementation of the proposed project would occur in three phases spanning 10 years.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 15, 2024 Ending Date June 29, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent</u>	Applicant: <u>California State University Maritime Academy</u>
Address: <u>2054 University Ave, Suite 400</u>	Address: <u>200 Maritime Academy Drive</u>
City/State/Zip: <u>Berkeley, CA 94704</u>	City/State/Zip: <u>Vallejo, CA 94590</u>
Contact: <u>Greta Brownlow</u>	Phone: <u>562-753-7813</u>
Phone: <u>510-217-5000</u>	

Signature of Lead Agency Representative:  Date: 05/14/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.