

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH # 2022120019**

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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**Project Title:** SR-39 Reopening Project

Lead Agency: Caltrans - District 7 Contact Person: Karl Price  
Mailing Address: 100 S. Main Street, Ste. 100, MS-16A Phone: 213-266-3822  
City: Los Angeles Zip: 90012 County: Los Angeles

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**Project Location:** County: Los Angeles City/Nearest Community: Azusa  
Cross Streets: SR-39 and N. Crystal Lake Rd. Zip Code: 91702  
Longitude/Latitude (degrees, minutes, and seconds): \_\_\_\_\_ Total Acres: \_\_\_\_\_  
Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: SR-39; SR-2 Waterways: Bear Creek  
Airports: N/A Railways: N/A Schools: N/A

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**Document Type:**

CEQA:

NOP  Early Cons  
 Neg Dec  Mit Neg Dec  Draft EIR  Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  Other: Final EIR

NEPA:

NOI  EA  Draft EIS  FONSI

Other:

Joint Document  Final Document  Other: \_\_\_\_\_

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**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan  Master Plan  Prezone  Redevelopment  
Amendment  Planned Unit  Use Permit  Coastal Permit  
 General Plan Element Development  Land Division  Other: \_\_\_\_\_  
 Community Plan  Site Plan (Subdivision, etc.)

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Roadway rehabilitation
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Soil Erosion/Compaction/<br>Grading |
| <input type="checkbox"/> Agricultural Land                   | <input checked="" type="checkbox"/> Growth Inducement          | <input checked="" type="checkbox"/> Solid Waste                         |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use                   | <input checked="" type="checkbox"/> Toxic/Hazardous                     |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Traffic/Circulation                 |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Population/Housing<br>Balance         | <input checked="" type="checkbox"/> Water Quality                       |
| <input checked="" type="checkbox"/> Cumulative Effects       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Water Supply/Groundwater            |
| <input type="checkbox"/> Drainage/Absorption                 | <input checked="" type="checkbox"/> Recreation/Parks           | <input checked="" type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Schools/Universities                  | <input type="checkbox"/> Other: _____                                   |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                        |   |
| <input checked="" type="checkbox"/> Floodplain/Flooding      | <input type="checkbox"/> Sewer Capacity                        |   |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard  |  |   |

**Present Land Use/Zoning/General Plan Designation:**

Recreation

**Project Description:**

The California Department of Transportation (Caltrans) is proposing to restore access and provide a through-traffic connection on State Route 30 (SR-39) from Post Miles 40.0 to 44.4 within the Angeles National Forest, in Los Angeles County. This project would enhance access for fire suppression forces, search and rescue, and emergency response personnel, including the USFS and the Los Angeles Sheriff’s Department. It also aims to improve the safety and operation of the roadway while preserving the integrity of the existing facility and its surrounding environment. One (1) No-Build Alternative and three (3) Build Alternatives have been proposed for this project.



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Public School Construction                           |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Public Utilities Commission                                    |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>                | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                            |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Recycling and Recovery, Department of                |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                 |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input type="checkbox"/> Delta Protection Commission                            | <input checked="" type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>5</u>         | <input type="checkbox"/> Toxic Substances Control, Department of                        |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Water Resources, Department of                                 |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u>          |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                         |   |
| <input type="checkbox"/> Housing and Community Development                      |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |
| <input checked="" type="checkbox"/> Office of Historic Preservation             |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: Caltrans District 7, Division of Environmental Planning  
Address: 100 S. Main Street, Ste. 100, MS-16A  
City/State/Zip: 90012  
Phone: 213-266-3822

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**Signature of Lead Agency Representative:** Karl Price **Date:** 2/21/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.