

|   | Los Angeles County Clerk<br>Environmental Filings<br>12400 Imperial Hwy., Rm. 2001<br>Norwalk, CA 90650   | FROM:          | City of Palmdale<br>Planning Division<br>38250 Sierra Highway<br>Palmdale, CA 93550 |  |  |  |  |  |  |  |  |
|---|---|----------------|---|--|--|--|--|--|--|--|--|
|   | Office of Planning and Research<br>P.O. Box 3044<br>Sacramento, CA 95812-3044   | CONTACT:       | Jasmine Almora<br>Associate Planner<br>(661) 267-5287                               |  |  |  |  |  |  |  |  |
| SUBJECT: Filing of Notice of Determination in Compliance With Section 21108 or 21152 of the Public Resources Code   |   |                |   |  |  |  |  |  |  |  |  |
| State Clearinghouse Number: N/A   |   |                |   |  |  |  |  |  |  |  |  |
| Project Title: Minor Modification 22-032  |   |                |   |  |  |  |  |  |  |  |  |
| Project Applicant: Rodeo Credit Enterprises, LLC  |   |                |   |  |  |  |  |  |  |  |  |
| Project Location (include county): Northeast corner of Fort Tejon Road and 50 <sup>th</sup> Street East, Palmdale, Los Angeles County, CA   |   |                |   |  |  |  |  |  |  |  |  |
| Project Description: The proposed modification consists of subdividing 60 acres into 229 lots for the purpose of constructing 221 single-family residences and eight basin lots in five phases. |   |                |   |  |  |  |  |  |  |  |  |
| has   | s is to advise that the City of Palmda<br>approved the above-described proj<br>owing determinations regarding the ab  | ject on Octobe | er 27, 2022, and has made the   |  |  |  |  |  |  |  |  |
|   | <ul> <li>The project [□ will ⋈ will not] have a significant effect on the environment.</li> <li>□ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.</li> <li>⋈ A Negative Declaration was prepared for this project pursuant to the provisions of</li> </ul> |                |   |  |  |  |  |  |  |  |  |
| _   | CEQA.   | -              |   |  |  |  |  |  |  |  |  |
|   | Mitigation measures [ $\boxtimes$ were $\square$ were not] made a condition of the approval of the project.   |                |   |  |  |  |  |  |  |  |  |
| 4.  | A mitigation reporting or monitoring pl   | lan [⊠ was □   | was not] adopted for the project.   |  |  |  |  |  |  |  |  |

5. A Statement of Overriding Considerations [ $\square$  was  $\boxtimes$  was not] adopted for this project.

6. Findings  $[\boxtimes$  were  $\square$  were not] made pursuant to the provisions of CEQA.

## Notice of Determination Minor Modification 22-032

This is to certify that the final Mitigated Negative Declaration with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at: City of Palmdale Planning Division, 38250 Sierra Highway, Palmdale, CA 93550.

Signature (Public Agency):

Megan Taggart, Planning Manager

City of Palmdale

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code.

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

### BUSINESS FILINGS REGISTRATION

NORWALK

Cashier: S. SMITH

\* 2 0 1 7 0 5 1 8 0 4 6 0 0 0 3 \*

Thursday, May 18, 2017 8:15 AM

#### Item(s)

| Fee                                | Qty     | Total      |
|------------------------------------|---------|------------|
| NoD - County Posting<br>2017128044 | Fee 1   | \$75.00    |
| NoD - Negative Decla<br>2017128044 | ratio 1 | \$2,216.25 |
| Tota1                              | \$2,    | 291.25     |
| Total Documents:                   |         | 1          |

Customer payment(s):

Check \$2,291.25

<u>Check List:</u>
#1536 \$2,210.25
#1535 \$75.00
#1133 \$6.00

# 2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

|              |                           |                              |                          |          | RECEIPT #   |             |         |             |  |
|--------------|---------------------------|------------------------------|--------------------------|----------|-------------|-------------|---------|-------------|--|
|              |                           |                              |                          |          | 201705180   | 460003      |         |             |  |
|              |                           |                              |                          |          | STATE CLE   | ARING HOUSE | = # (If | applicable) |  |
| SEE INS      | TRUCTIONS ON REVE         | RSE. TYPE OR PRINT CLE       | ARLY                     |          |             |             |         |             |  |
| LEAD AC      | DATE                      |                              |                          |          |             |             |         |             |  |
| CITY         | 05/18/2017                |                              |                          |          |             |             |         |             |  |
| COUNTY       | DOCUMENT NUMBER           |                              |                          |          |             |             |         |             |  |
| L.A.C.C.     |                           |                              |                          |          |             |             |         | 2017128044  |  |
| PROJEC       | TTITLE                    |                              |                          |          |             |             |         |             |  |
| TENT         | ATIVE TRACT MAP 539       | 920 TIME EXTENSION NO. 2     | 2                        |          |             |             |         |             |  |
| PROJEC       | T APPLICANT NAME          |                              |                          |          |             |             | PH      | ONE NUMBER  |  |
| MATT         | HEW ALCURAN               | 2                            |                          |          |             |             | (66     | 31)267-5227 |  |
| PROJEC       | T APPLICANT ADDRE         | SS                           |                          | CITY     |             | STATE       | ZIP     | CODE        |  |
| 38250        | SIERRA HWY                |                              |                          | PALMDALE |             | CA          | 93      | 550         |  |
| PROJEC       | T APPLICANT (Check        | appropriate box):            |                          |          |             | - 1001      |         |             |  |
| <b>⊿</b> 1   | ocal Public Agency        | School District              | Other Special Distric    | t S      | tate Agency | ☐ Private   | Entity  | y           |  |
| CHECK        | APPLICABLE FEES:          |                              |                          |          |             |             |         |             |  |
|              | Environmental Impact F    | Report (EIR)                 |                          |          |             | \$3,078.25  | \$      | 0.00        |  |
| $\checkmark$ | Negative Declaration (N   | ID)(MND)                     |                          |          |             | \$2,216.25  | s       | 2,216.25    |  |
|              | Application Fee Water I   | Diversion (State Water Resou | rces Control Board Only) |          |             | \$850.00    | ¢       | 0.00        |  |
|              | _                         |                              |                          |          |             |             | φ       | 0.00        |  |
|              | County Administrative F   |                              |                          |          |             | \$50.00     | Ф       | 75.00       |  |
|              | Project that is exempt fi |                              |                          |          |             |             | \$      | , 0.00      |  |
| _            | □ Notice of Exemption     |                              |                          |          |             |             |         |             |  |
|              | CDFW No Effect D          | etermination (Form Attached) |                          |          |             |             |         |             |  |
| П            | Other                     |                              |                          |          |             |             | \$      | 0.00        |  |
| Ц            |                           |                              |                          |          |             |             |         |             |  |
| PAYMEN       | IT METHOD:                | *                            |                          |          |             |             | •       | 0.004.05    |  |
|              | Cash                      | ☑ Check                      | Other                    |          |             |             | \$      | 2,291.25    |  |
|              |                           |                              |                          |          |             |             |         |             |  |
|              |                           |                              | 2                        |          | +1          |             |         |             |  |
|              |                           |                              |                          | 8 g      |             |             |         |             |  |
| SIGNATU      | JRE                       |                              |                          |          | TIT         | TLE         | Λ       |             |  |
| X            | 21                        | -65                          | 9                        |          | 7           |             | C       |             |  |
|              |                           |                              |                          |          |             |             |         |             |  |

ORIGINAL - PROJECT APPLICANT