

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022120058

Project Title: Parkline Project

Lead Agency: City of Menlo Park Contact Person: Corinna D. Sandmeier
 Mailing Address: 701 Laurel Street Phone: 650.330.6726
 City: Menlo Park Zip: 94025 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Menlo Park

Cross Streets: Ravenswood Avenue/Middlefield Road/Laurel Street Zip Code: 94025

Longitude/Latitude (degrees, minutes and seconds): 37 ° 27 ' 28 " N / -122 ° 10 ' 37 " W Total Acres: 63.2

Assessor's Parcel No.: 062-390-660; 062-390- 670; 062-390-730 etc Section: 34 Twp.: 5S Range: 3W Base: _____

Within 2 Miles: State Hwy #: US 101, SR 82 Waterways: _____

Airports: N/A Railways: UPRR; Caltrain Schools: Menlo Park CSD

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units Up to 800 Acres _____
 Office: Sq.ft. 1.38M Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: > 20 acres publicly accessible open space Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Commercial uses include Professional Office, R&D, and Life Science

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, Historic Resources

Present Land Use/Zoning/General Plan Designation:

General Plan designation: Commercial (Professional & Administrative Offices); Zoning: C-1(X) (Administrative & Professional District, Restrictive) and P (Parking)

Project Description: (please use a separate page if necessary)

The Parkline Project would redevelop SRI International's existing 63.2-acre research campus adjacent to city hall and near Menlo Park's downtown and Caltrain station (Project Site). The Project would include a new office/research and development (R&D) campus with no increase in office/R&D square footage; up to 550 new dwelling units at a range of affordability levels (comprised of 450 units and a proposed land dedication to an affordable housing developer that could accommodate up to 100 affordable units); new bicycle and pedestrian connections; approximately 26.4 acres of the Project Site to be available as open space; removal of approximately 708 existing trees, including 198 heritage trees, and planting of approximately 873 new trees; and decommissioning of a 6 megawatt natural gas cogeneration energy plant. In total, the Project would result in approximately 1,768,802 square feet of mixed-use development, with approximately 1.38 million total square feet of office/R&D uses and approximately 675,200 sf of residential uses. Project would demolish 35 of 38 existing SRI buildings, excluding Buildings P, S, and T. The EIR also includes a description and evaluation of a variant of the Proposed Project, called the "Increased Development Variant" (Project Variant). The Project Variant is a variation of the Proposed Project at the same Project Site (although the Project Site would be slightly expanded to include 201 Ravenswood Avenue). The Project Variant would include up to 250 additional residential units (800 units total) and a 2- to 3-million gallon emergency water reservoir that would be buried below grade in the northeast area of the Project Site, in addition to a small pump station, an emergency well, and related improvements that would be built at grade (i.e., emergency generator, disinfection system, surge tank).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>BAAQMD; C/CAG; San Mateo County Transportation Authority</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Menlo Park Fire Protection District, San Mateo County Env Health Div, West Bay Sanitary Dist</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/20/24 Ending Date 8/5/24

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>LPGS Menlo LLC</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>333 Ravenswood Avenue</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Menlo Park, CA 94025</u>
Contact: <u>Jessica Viramontes</u>	Phone: _____
Phone: <u>415.677.7108</u>	

Signature of Lead Agency Representative: Corinna Sandmeier Date: 6/18/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.