

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] County Clerk
County of: Merced
Address: 2222 M Street Merced, CA 95340

From:

Public Agency: Merced Union High School District
Address: P.O. Box 2147 Merced, CA 95344

Contact: Melissa Miller, Facilities Planning Manager
Phone: (209) 325-2243

Lead Agency (if different from above):

Address:

Contact:

Phone:

Stamp: FILED, 2023 NOV 15 AM 11:21, BY: DEBITA, MERCED COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022120060

Project Title: El Capitan High School Stadium Project

Project Applicant: Merced Union High School District

Project Location (include county): Southwest corner of Farmland Ave and G St, City of Merced, Merced County

Project Description:

Construction and operation of a 3,000-seat high school athletic stadium on the existing El Capitan High School campus. Planned facilities include bleacher seating, a natural turf competition field, a rubberized running track, scoreboard, PA system, lights, concessions, restrooms, landscaping features and new concrete-paved areas within the campus.

This is to advise that the Merced Union High School District has approved the above (X) Lead Agency or () Responsible Agency

described project on November 8, 2023 and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [X] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Merced Union High School District Facilities Office, 2130 Spacecraft Drive, Atwater, CA 95301. (209) 325-2243

Signature (Public Agency): [Signature] Title: MUHSD Superintendent

Date: 11/8/23 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
24-2023-154
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MERCED UNION HIGH SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 11/15/2023
COUNTY/STATE AGENCY OF FILING MERCED COUNTY	DOCUMENT NUMBER 24-2023-154	

PROJECT TITLE
EL CAPITAN HIGH SCHOOL STADIUM PROJECT

PROJECT APPLICANT NAME MERCED UNION HIGH SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 325-2243
PROJECT APPLICANT ADDRESS P.O. BOX 2147	CITY MERCED	STATE CA
		ZIP CODE 95344

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>2,764.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	<u>0.00</u>


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ **2,814.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Julia Ruiz Deputy Clerk
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