

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2022120093**

**Project Title:** Guidelines for Accepting Water into the Friant Kern Canal Draft Environmental Impact Report (EIR)

Lead Agency: Friant Water Authority Contact Person: Ian Buck-Macleod  
 Mailing Address: 854 N. Harvard Avenue Phone: (916) 496-5686  
 City: Lindsay Zip: 93247 County: Tulare, Kern and Fresno

**Project Location:** County: Fresno, Tulare, Kern City/Nearest Community: Various

Cross Streets: Various Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:     

Assessor's Parcel No.:      Section:      Twp.:      Range:      Base:     

Within 2 Miles: State Hwy #: 99 Waterways: Various

Airports: Various Railways: Various Schools: Various

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u>    </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u>    </u>
<input type="checkbox"/> Mit Neg Dec	Other: <u>    </u>	<input type="checkbox"/> FONSI	<u>    </u>

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Water Quality Guidelines</u>

**Development Type:**

<input type="checkbox"/> Residential: Units <u>    </u> Acres <u>    </u>	<input type="checkbox"/> Transportation: Type <u>    </u>
<input type="checkbox"/> Office: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>	<input type="checkbox"/> Mining: Mineral <u>    </u>
<input type="checkbox"/> Commercial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>	<input type="checkbox"/> Power: Type <u>    </u> MW <u>    </u>
<input type="checkbox"/> Industrial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>	<input type="checkbox"/> Waste Treatment: Type <u>    </u> MGD <u>    </u>
<input type="checkbox"/> Educational: <u>    </u>	<input type="checkbox"/> Hazardous Waste: Type <u>    </u>
<input type="checkbox"/> Recreational: <u>    </u>	<input checked="" type="checkbox"/> Other: <u>Water Quality Guidelines</u>
<input type="checkbox"/> Water Facilities: Type <u>    </u> MGD <u>    </u>	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Energy, GHG</u>

**Present Land Use/Zoning/General Plan Designation:**

Primarily agriculture and rural residential

**Project Description:** *(please use a separate page if necessary)*

The proposed Guidelines will define the water quality thresholds and other requirements for introducing water into the Friant-Kern Canal from a source other than Millerton Lake (Non-Millerton water). Implementation of the proposed Guidelines would not result in Friant making any physical modifications to the Friant-Kern Canal; however, in response to the proposed Guidelines water contractors (contractors) may need to take certain actions that could include blending of water, changes in timing of the introduction or discharge of Non-Millerton water, use of alternative water supplies, or construction and operation of small water treatment facilities at the source of the pump-in. In addition, Friant or contractors may need to construct and/or maintain facilities for monitoring and forecasting water quality (e.g., water quality monitoring stations). The proposed Guidelines are available for download at <https://friantwater.org/public-notice>.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 12, 2023 Ending Date June 26, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_  \_\_\_\_\_ Date: 5/12/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.