

NOTICE OF EXEMPTION

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: Judicial Council of California
2860 Gateway Oaks Drive, Suite 400
Sacramento, CA 95833

Project Title: Tenant Improvements for CHP Suite

Project Location – Specific: 300 S. Spring Street Second Floor - Ronald Reagan State Building

Project Location – City: Los Angeles

Project Location – County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

The project includes demolition and construction of a approx. 1,700 square foot office area on the second floor of the Ronald Reagan State Building as the area no longer meets the needs of the staff and needs to be upgraded. Work will demo the approx. 1,700 square foot area by removing the flooring, ceiling, lighting, partitions, doors, casework, shelving, electrical, HVAC registers and ductwork, other ceiling devices, and associated office features. Work will continue with the construction and installation of new flooring, electrical, HVAC equipment, registers and duct work, exhaust fans, ceiling, lighting, partitions, doors and door access controls, window film and blinds, signage, lockers and bench seating, plumbing to install new sink and instantaneous water heater, cabinets, paint, life and fire protection equipment, audio/visual and communications equipment, communications connections to the 1st and 8th floors, and office furniture/equipment.

Name of Public Agency Approving Project: Judicial Council of California

Name of Person or Agency Carrying Out Project: Jasper Alderete, Project Manager

Exempt Status:

- Ministerial (§ 21080(b)(1); 15268)
- Declared Emergency (§ 21080(b)(3); 15269(a))
- Emergency Project (§ 21080(b)(4); 15269(b)(c))
- Statutory Exemption [Click here to enter text.](#)
- Categorical Exemption Class 1a Section 15301

Reasons Why Project is Exempt:

This exemption allows for the operation, repair, maintenance, and minor alterations to existing public facilities involving negligible expansion of use beyond that existing at the time of the lead agency's determination. The State confirms that no exceptions apply which would preclude the use of an exemption for this project.

Contact Person: Stephanie Coleman, Sr. Environmental Planner

Telephone Number: 916-376-6185

Signature:

 Recoverable Signature

 Hilda Iorga

Signed by: Hilda

Hilda Iorga, Facilities Supervisor
Facilities Services, Administrative Division
Judicial Council of California

Date Signed by Lead Agency 12/2/2022