

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sanborn County Park Demolition and Remediation Project

Lead Agency: County of Santa Clara Contact Person: Kimberley Brosseau
 Mailing Address: 298 Garden Hill Drive Phone: 408-355-2230
 City: Los Gatos Zip: 95032-7669 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Saratoga
 Cross Streets: Sanborn Road and Pick Road Zip Code: 95070

Longitude/Latitude (degrees, minutes and seconds): 37 ° 14 ' 13.14 " N / -122 ° 3 ' 47.06 " W Total Acres: 42

Assessor's Parcel No.: 517-04-034; 517-04-061 Section: 15 Twp.: 8S Range: R2W Base: Mount Diablo
 Within 2 Miles: State Hwy #: CA SR 9, CA SR 35 Waterways: Sanborn Creek, Aubrey Creek, Saratoga Creek, Bonjetti Creek,
 Airports: None Railways: None Schools: Waldon West Outdoor; Saratoga Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Site Rehabilitation

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Demolition, Debris Removal and Contaminated Soil Excavation
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

The Project Site is designated as Regional Parks, Existing and zoned as Hillside (HS-sr). The site is closed to the public and not connected to the existing trail network. The existing residence is used for County Parks staff housing.

Project Description: *(please use a separate page if necessary)*

The Project Site (16000 Sanborn Road) is a former commercial nursery near the southeast corner of Pick Road and Sanborn Road. The site is part of Sanborn County Park but is not currently open to the public. County Parks intends to remove the debris and trash, demolish the majority of buildings and structures from the site, and excavate contaminated soils associated with these features, so that the area can eventually be developed and operated as a public campground as planned in the Sanborn County Park Master Plan. The Proposed Project would include demolition of 19 structures and fixed equipment, including their foundations, and removal of all demolition debris (approximately 12,000 cubic yards) from the Project Site. Approximately 12,000 cubic yards of contaminated soil would also be excavated and removed from the site. The majority of trees within the dump and debris sites would be removed to facilitate Project implementation. Following completion of demolition and removal activities, work areas would be backfilled to approximately the existing ground level and hydroseeded.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Santa Clara County Department of Environmental Health</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 8, 2022 Ending Date January 9, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>County of Santa Clara County Parks and Recreation Dept</u>
Address: <u>4 North 2nd Street, Suite 675</u>	Address: <u>298 Garden Hill Drive</u>
City/State/Zip: <u>San Jose, CA 95113</u>	City/State/Zip: <u>Los Gatos, CA 95032</u>
Contact: <u>Emma Rawnsley</u>	Phone: <u>(408) 355-2200</u>
Phone: <u>408-386-4182</u>	

DocuSigned by:
Signature of Lead Agency Representative: Kimberly Brosseau **Date:** 12/8/2022
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.