

# Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: \_\_\_\_\_

Project Title: Martin Street Phase III

Lead Agency: City of Lakeport

Contact Name: Victor Fernandez

Email: vfernandez@cityoflakeport.com Phone Number: (707) 263-5615

Project Location: Lakeport Lake County  
*City* *County*

Project Description (Proposed actions, location, and/or consequences).

The project consists of a General Plan Amendment and Zone Change to allow the construction and development of 40 units of affordable housing, spread between five multi-family residential buildings, with a total of eight units per building. The proposed development would include 20 two-bedroom units, and 20 three-bedroom units. Of the 40 total units, 10 would be adaptable units, six would be ADA compliant, and four would be sensory impaired units. Additionally, a 2,469-square-foot community center, a tot lot, and a half basketball court would be developed on-site for resident use.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Please see Mitigation Monitoring and Reporting Program.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None observed that cannot be mitigated through mitigation measures and/or conditions of approval.

Provide a list of the responsible or trustee agencies for the project.

California Department of Housing and Community Development