

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2022120175****Project Title:** F.E. Weymouth Water Treatment Plant and La Verne Site Improvements Program

Lead Agency: The Metropolitan Water District of Southern California Contact Person: Brenda Marines, Environmental Specialist  
 Mailing Address: 700 North Alameda Street Phone: 213-217-7902  
 City: Los Angeles Zip: 90012 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: La Verne

Cross Streets: Wheeler Ave, Sedalia Avenue, 5th Street, 3rd Street, Palomares Avenue Zip Code: 91750

Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 47 " N / 117 ° 46 ' 48 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: see attached Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 66, 210, 57 Waterways: see attached

Airports: Brackett Field Airport Railways: BNSF Railway Schools: see attached

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: program approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. 185,000 Acres \_\_\_\_\_ Employees 5-10  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: building and infrastructure rehabilitation/replacement

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: TCR, GHG

**Present Land Use/Zoning/General Plan Designation:**

see attached

**Project Description:** (please use a separate page if necessary)

The proposed Program consists of four improvement projects and two new construction projects at the Weymouth Plant. The improvement projects include the Water Quality Laboratory Building Improvements, Administration and Control Buildings Seismic Upgrade and Building Improvements, Water Treatment Chemical Delivery Railroad Tracks Replacement, and Basin Nos. 1 and 2 Rehabilitation; the new construction projects include the New La Verne Warehouse Facilities and the New Field Engineering Building. Project construction activities would occur between 2024 and 2029. Operations and maintenance activities at the Weymouth Plant would remain generally the same as existing conditions once construction activities are completed, with the exception of five to ten additional employees at the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction                |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input checked="" type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>           | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                 |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>          | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                   |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 18, 2023 Ending Date November 2, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Jennifer Harriger, The Metropolitan Water District of Southern California</u>
Address: <u>180 North Ashwood Avenue</u>	Address: <u>700 Alameda Street</u>
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Annaliese Torres, Senior Environmental Planner</u>	Phone: <u>(213) 217-7907</u>
Phone: <u>(805) 644-4455</u>	

Signature of Lead Agency Representative: Jennifer Harriger

Digitally signed by Jennifer Harriger  
Date: 2023.09.07 15:35:48 -0700

Date: 09-07-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Assessor's Parcel Numbers**

- 838-100-6906
- 838-100-6908
- 838-100-6909
- 838-101-9900
- 838-102-0902
- 838-102-0903
- 838-102-3901
- 838-103-0902
- 838-103-0903
- 838-103-6906
- 838-103-6905
- 838-103-4900

## **Waterways**

- Marshall Creek
- Marshall Canyon Channel
- San Dimas Wash
- Live Oak Wash
- Walnut Creek
- Puddingstone Reservoir

## **Schools**

- Damien High School
- Joan Macy School
- Grace Miller Elementary School
- Calvary Baptist School
- La Verne Heights Elementary School
- Bonita High School
- J. Marion Roynon Elementary School
- Allen Avenue Elementary School
- Fred Ekstrand Elementary School
- Montessori School of San Dimas
- Chaparral & Vista High School
- Ramona Middle School
- Gateway Montessori Preschool
- Holy Name of Mary School

## **General Plan and Zoning Designations**

- **General Plan Designations.** Community Facility/Freeway (CF), Low Density Residential (LDR), Medium Density Residential (MDR)
- **Zoning.** Official (O), Planned Residential 4.5 Dwelling Units/Acre Detached (PR4.5D), and Planned Residential 10 Dwelling Units/Acre Attached (PR10A)