

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Kanan Road/Agoura Road Ultimate Intersection Improvements Project

Lead Agency: <u>City of Agoura Hills</u>	Contact Person: <u>Jessica Cleavenger</u>
Mailing Address: <u>30001 Ladyface Court</u>	Phone: <u>818-597-7342</u>
City: <u>Agoura Hills</u> Zip: <u>91301</u>	County: <u>USA</u>

**Project Location:** County: Los Angeles City/Nearest Community: Agoura Hills  
 Cross Streets: Kanan Road and Agoura Road Zip Code: 91301

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 101 Waterways: \_\_\_\_\_  
 Airports: N/A Railways: N/A Schools: LVUSD

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input checked="" type="checkbox"/> Transportation: Type <u>Intersection Improvements</u>	
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____	
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Power: Type _____ MW _____	
<input type="checkbox"/> Water Facilities: Type _____ MGD _____		<input type="checkbox"/> Waste Treatment: Type _____ MGD _____	
		<input type="checkbox"/> Hazardous Waste: Type _____	
		<input type="checkbox"/> Other: _____	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Utilities, Cultural, Tribal</u>

**Present Land Use/Zoning/General Plan Designation:**

Citywide

**Project Description:** (please use a separate page if necessary)

The project consists of improvements to the existing signalized intersection at Kanan Road/Agoura Road. The City is regarded as the "Gateway to the Santa Monica Mountains," and the Kanan Road/Agoura Road Intersection will provide a unique focal point for motorists traveling to, from and along the City's southerly limits. The project will provide for improved flow of traffic, pedestrian safety, potential decrease in the number of accidents and also provide for aesthetic enhancements. The project is bordered at the northwest and northeast corners of the intersection by fully improved and built-out commercial developments. Additionally, the Kanan-101 Freeway interchange is located approximately 600-ft north of the intersection. These constraints, coupled with the high use and visibility of the intersection, make the project a challenging and sensitive priority for the City.

The project is located in the Agoura Village Specific Plan (AVSP) area. A Program Environmental Impact Report (EIR) was adopted by the City Council in 2008 for the AVSP as a whole. One of the components of the AVSP was a proposed roundabout at the intersection of Kanan Road and Agoura Road. In September 2014, the City Council voted not to proceed with the roundabout, and instead authorized the design of a widened intersection with a traffic signal as the ultimate configuration of the Kanan Road/ Agoura Road Intersection. The City has determined that a Mitigated Negative Declaration (MND) is the appropriate document to be prepared for the project, pursuant to the California Environmental Quality Act (CEQA).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation                |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                      |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                         |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                       |
| <input type="checkbox"/> Caltrans District # _____                        | <input type="checkbox"/> Public Utilities Commission                               |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                       |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency  |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of           |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                 |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy       |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                             |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy                 |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                                    |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                                 |
| <input checked="" type="checkbox"/> Education, Department of              | <input type="checkbox"/> SWRCB: Water Quality                                      |
| <input checked="" type="checkbox"/> Energy Commission                     | <input type="checkbox"/> SWRCB: Water Rights                                       |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>         | <input type="checkbox"/> Tahoe Regional Planning Agency                            |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of                   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of                 |
| <input checked="" type="checkbox"/> General Services, Department of       | <input checked="" type="checkbox"/> Other: <u>Army Corps of Engineers</u>          |
| <input type="checkbox"/> Health Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>LA County Flood Control District</u> |
| <input checked="" type="checkbox"/> Housing & Community Development       |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date December 15, 2022 Ending Date January 13, 2023

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates</u>	Applicant: <u>City of Agoura Hills</u>
Address: _____	Address: <u>30001 Ladyface Court</u>
City/State/Zip: _____	City/State/Zip: <u>Agoura Hills, CA 91301</u>
Contact: <u>Jessica Cleavenger</u>	Phone: <u>818-597-7360</u>
Phone: <u>818-597-7342</u>	

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Signature of Lead Agency Representative \_\_\_\_\_

Date: 12/8/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.