



Town of Paradise
Community Development Department
Building Resiliency Center
6295 Skyway
Paradise, CA 95969
(530) 872-6291 x411

TOWN OF PARADISE

Date: December 10, 2022

**NOTICE OF ENVIRONMENTAL DOCUMENT AVAILABILITY, INTENT TO ADOPT A MITIGATED
NEGATIVE DECLARATION, AND PUBLIC HEARING - TOWN OF PARADISE PLANNING COMMISSION**

NOTICE IS HEREBY GIVEN by the Planning Director that a public hearing will be held on Tuesday, February 21, 2023 at 6:00 p.m. in the Town Hall Council Chambers, 5555 Skyway, Paradise, California, regarding the following project:

- Project title:** Cypress Family and Senior Housing Project
- Project location:** 1620, 1623, and 1633 Cypress Lane, 6900 Clark Road, and 1567 and 1580 Adams Road in Paradise, Butte County, California; AP Nos. 050-140-050, 050-140-151, 050-140-053, 050-140-155, 050-140-160, 050-140-161, and 050-140-162
- Description of project:** The project applicant (Mercy Housing California) is seeking to construct 140 affordable family and senior housing units in two phases. The project site is zoned C-S, Community Service.
- Address where document may be viewed:** Town of Paradise Building Resiliency Center
Development Services Department
6295 Skyway, Paradise, CA 95969
<https://www.townofparadise.com/planning/page/environmental-documents>
- Public review period:** **Begins:** December 10, 2022
Ends: January 9, 2023
- Address where comments may be submitted:** Send comments to Nick Bateman at nbateman@townofparadise.com

The environmental document and project file are available for public inspection at the Town of Paradise website and at the Development Services Department in the Building Resiliency Center. Any person wishing to respond to the proposed environmental document may file written responses no later than **Monday, January 9, 2023 at 5:00 p.m.** with the Paradise Development Services Department to the address above.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the Town Planning Director prior to the close of public comments. For additional information, please contact the Development Services Department at (530) 872-6291, extension 423.

Susan Hartman
Planning Director