

Form A

Notice of Completion & Environmental Document Transmittal

SCH # \_\_\_\_\_

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: PA-2100126 Commercial Cannabis Cultivation

Lead Agency: San Joaquin County - Community Development Contact Person: Alisa Goulart
Street Address: 1810 E. Hazelton Avenue Phone: 209-468-0222
City: Stockton Zip: 95205 County: San Joaquin

Project Location:

County: San Joaquin City/Nearest Community: Tracy, CA
Cross Streets: Bird Road, Lovely Road, Eleventh Street Zip Code: 95304 Total Acres: 3
Assessor's Parcel No. 250-100-06 Section: 25 Twp. T2S Range: R5E Base:
Within 2 Miles: State Hwy #: Interstate 5 Waterways:
Airports: Railways: Union Pacific Schools:

Document Type:

CEQA: [ ] NOP [ ] Supplement/Subsequent EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons (Prior SCH No.) [ ] EA [ ] Final Document
[ ] Neg Dec [x] Other Mitigated Negative Declaratic [ ] Draft EIS [ ] Other
[ ] Draft EIR [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [x] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Water Facilities: Type On site well MGD
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type
[ ] Commercial: Sq.ft. 40,000 Acres 3 Employees 9 Mining: Mineral
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type Watts
[ ] Educational Waste Treatment: Type On site septic system
[ ] Recreational Hazardous Waste: Type
[ ] Other:

Funding (approx.): Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Agricultural Land [ ] Forest Land/Fire Hazard [x] Septic Systems [ ] Water Supply/Groundwater
[x] Air Quality [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Archeological/Historical [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Wildlife
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Growth Inducing
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [x] Landuse
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Cumulative Effects
[ ] Fiscal [ ] Recreation/Parks [ ] Vegetation [ ] Other

Present Land Use/Zoning/General Plan Designation:

Residential / AG-40 / A/G

Project Description:

Use Permit for commercial cannabis cultivation to include 3 structures containing total of 8 greenhouses totaling approx. 30,000 sq. ft., 2,280 sq. ft. office, and 2 storage structures totaling 6,440 sq. ft. Will require security, odor, pesticide plans for licensing. Utilizing onsite well and septic system.

Revised 3-31-09

**Reviewing Agencies Checklist**

Form A, continued

**KEY**  
**S** = Document sent by lead agency  
**X** = Document sent by SCH  
 ✓ = Suggested distribution

**Resources Agency**

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District # \_\_\_\_\_
- Department of Transportation Planning (headquarters)
- Housing & Community Development

**Food & Agriculture**

**Health & Welfare**

Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services
- OLA (Schools)

**Environmental Protection Agency**

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # \_\_\_\_\_ ( \_\_\_\_\_ )

**Youth & Adult Corrections**

Corrections

**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

Other \_\_\_\_\_

**Public Review Period** (to be filled in by lead agency)

Starting Date 12/9/22

Ending Date 1/9/23

Signature Alisa Goulart

Date December 6, 2022

**Lead Agency** (Complete if applicable):

Consulting Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

**For SCH Use Only:**

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

**Applicant:** Darren Mangrum

Address: 24707 S. Bird Avenue

City/State/Zip: Tracy, CA 95304

Phone: (209) 650-0085

Notes: