

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Madera

200 W. Fourth Street, Suite 3100

Madera, CA 93637

From: (Public Agency): Madera County

200 W. Fourth Street, Suite 3100

Madera, CA 93637

(Address)

Project Title: Well Setback Reduction #22-0401

Project Applicant: CR Well Drilling Inc

Project Location - Specific:

Located on the east side of Road 35, approximately 300 ft north of its intersection with Avenue 14 1/2, (14532 Road 35), Madera.

Project Location - City: Unincorporated Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

A setback reduction request for a proposed replacement domestic well, within 52 ft to an existing animal enclosure. The standard setback distance from an animal enclosure to a domestic well is 100 ft.

Name of Public Agency Approving Project: Madera County

Name of Person or Agency Carrying Out Project: CR Well Drilling Inc

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15302 (c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project falls under Sec. 15302 (c) of a Categorical exemption as the new proposed domestic well will replace an existing domestic well on site to serve with the same purpose and capacity.

Lead Agency

Contact Person: Jacob Aragon Area Code/Telephone/Extension: 559-675-7821

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jacob Aragon Date: 12/9/2022 Title: Planner 1

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____