



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 11, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022120321**
VENTURA YACHT CLUB DOCK REPLACEMENT PROJECT -
IS/MND

The Lead Agency has updated the following aspects of this project:

- *Extended* the review period to **January 23rd, 2023**
- Added additional appendices

The Lead Agency has added the following attachments to reflect these changes:

- **Additional Materials**
- **SCH Memo**
- **Signed Revised NOC Document Transmittal Form**

All other project information remains the same.