

**Notice of Exemption**

**DATE FILED & POSTED**

Posted On: 12/14/22

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: San Bernardino County  
Land Use Services Department  
385 N. Arrowhead Ave. 1<sup>st</sup> floor  
San Bernardino, CA 92415-0187

Removed On: 1/26/23

Receipt No: 36-121420  
22-947

Clerk of the Board of Supervisors  
San Bernardino County  
385 N. Arrowhead Ave. 2<sup>nd</sup> floor  
San Bernardino, CA 92415-0130

Project Title: TPM 20381. A Tentative Parcel Map to subdivide 5.04 gross acres into four parcels (lot sales only) in the unincorporated community of Apple Valley; 1<sup>st</sup> Supervisorial District; Project Number: PROJ-2021-00095; APN: 3080-211-18.

Project Applicant: Cheri Bradley

Project Location: Located between Chipmunk Road (east) and Mills Road (west) at approximately 825 feet south of Wren Street (cross-street), unincorporated community of Apple Valley, 1<sup>st</sup> District.

Description of Nature, Purpose and Beneficiaries of Project: A minor subdivision to create four (4) parcels on 5.04 gross acres.

Name of Public Agency Approving Project: San Bernardino County

Name of Person or Agency Carrying Out Project: Land Use Services Department

Exempt Status: (check one):

- Common Sense Exemption (CEQA Guidelines Sec. 15060(c)(2) and 15061(b)(3));  
Declared Emergency (Sec. 21080(b)(3); 15269(a));  
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemption. Section number: Sec. 15183 Projects Consistent with a Community Plan or Zoning

Reasons why project is exempt: The project is exempt pursuant to CEQA Guidelines section 15060(c)(2) in that the action will not result in a direct or foreseeable indirect physical change in the environment; and section 15061(b)(3) in that the action has no potential to cause a significant impact on the environment because the project is a minor subdivision consistent with the Countywide Plan and zoning for which an EIR (SCH #2017101033) was certified.

Lead Agency

Contact: County of San Bernardino

Telephone: 909.387.4110 / 760.776.6144

Signature: Jon Braginton Date: 12/09/2022 Title: Planner

Signed by Lead Agency

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**COUNTY OF  
SAN BERNARDINO**

Revised 2011

DEC 14 2022

**CLERK OF THE BOARD**