

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814



**Project Title:** Villas at Sierra Meadows 4&5 Residential Project

Lead Agency: City of Porterville

Contact Person: Jason Ridenour

Mailing Address: 291 N. Main Street

Phone: (559) 782-7460

City: Porterville

Zip: 93257

County: Tulare

**Project Location:** County: Tulare

City/Nearest Community: Porterville

Cross Streets: SW Corner of W. Gibbons Ave and S. Jaye Street.

Zip Code: 93257

Longitude/Latitude (degrees, minutes and \_\_\_\_\_ " N \_\_\_\_\_ " W Total Acres: 20 acres

seconds): Assessor's Parcel No.: 269-060-020

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_

Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 65, 190

none

Airports: none

Railways: none

Schools: Vandalia Elementary

## Document Type:

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Com Dev

## Development Type:

Residential: Units 80 Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: \_\_\_\_\_ MGD \_\_\_\_\_

Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Park

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Job

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Orchard/AE-20(County) RS-2(Porterville)/Public Institutional, Low Density Residential

## Project Description: (please use a separate page if necessary)

The proposed Project consists of the construction of up to 80 single-family residential units and a neighborhood park on an approximately 20-acre parcel. To facilitate the development, the Project also includes a General Plan Amendment, a Tentative Subdivision Map, a Conditional Use Permit, and Annexation to the City of Porterville. The City of Porterville General Plan designates the northern part of the site as Public Institutional and the southern part as Low Density Residential; the Project would amend the land use designation of the northern portion to Low Density Residential as well. Under previous action in 2014, the City prezoned the Project site and much of the surrounding area to RS-2 (Low Density Residential). The Tulare County Local Agency Formation Commission would act on the annexation component following application by the City.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |                                                                             |                                                                              |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                     | <input type="checkbox"/> Office of Emergency Services                        |
| <input type="checkbox"/> Boating & Waterways, Department of                 | <input checked="" type="checkbox"/> Office of Historic Preservation Office   |
| <input type="checkbox"/> California Highway Patrol                          | <input type="checkbox"/> of Public School Construction Parks                 |
| <input checked="" type="checkbox"/> Caltrans District # <sup>6</sup> _____  | <input type="checkbox"/> & Recreation, Department of                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans Planning                                  | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Central Valley Flood Protection Board              | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                 | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Coastal Commission                                 | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Colorado River Board                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Delta Protection Commission                        | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Education, Department of                           | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Energy Commission                                  | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input checked="" type="checkbox"/> Fish & Game Region # <sup>4</sup> _____ | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Food & Agriculture, Department of Forestry         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> and Fire Protection, Department of General         | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Services, Department of                            | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> Health Services, Department of                     | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development                    | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Integrated Waste Management Board                  |                                                                              |
| <input type="checkbox"/> Native American Heritage Commission                |                                                                              |

**Local Public Review Period (to be filled in by lead**

**agency) Starting Date** December 16, 2022 **Ending Date** January 17, 2023

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Crawford &amp; Bowen Planning, Inc.</u>	Applicant: _____
Address: <u>113 N. Church St. Suite 310</u>	Address: _____
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: _____
Contact: <u>Travis Crawford</u>	Phone: _____
Phone: <u>(559) 840-4414</u>	

**Signature of Lead Agency Representative:**  **For** Jason Ridenour **Date:** 12/15/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.