



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Dec 07, 2022 11:43 AM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK ✓  
File # 2022-000986  
State Receipt # 37120720220869

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AT&T CARMEL MOUNTAIN COUNTRY CLUB

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<b>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON</b> <u>December 7, 2022</u>
<b>Posted</b> <u>December 7, 2022</u> <b>Removed</b> _____
<b>Returned to agency on</b> _____
<b>DEPUTY</b> _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

Attachment 8

(Check one or both)

TO:  X  RECORDER/COUNTY CLERK  
P.O. BOX 1750, MS A-33  
1600 PACIFIC HWY, ROOM 260  
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO  
DEVELOPMENT SERVICES DEPARTMENT  
1222 FIRST AVENUE, MS 501  
SAN DIEGO, CA 92101

OFFICE OF PLANNING AND RESEARCH  
1400 TENTH STREET, ROOM 121  
SACRAMENTO, CA 95814

Project No.: 1055812

Project Title: AT&T Carmel Mountain Country Club

PROJECT LOCATION-SPECIFIC: 14050 Carmel Ridge Road, San Diego, CA

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: Conditional Use Permit (CUP), Planned Development Permit (PDP), and a Neighborhood Development Permit (NDP) for the construction of a temporary Wireless Community Facility (WCF) during construction of a permanent WCF. The temporary facility would consist of 6 panel antennas measuring 72" x 20" x 7.8", 12 Remote Radio Units (RRUs) on three (3) 64-foot wood poles embedded into the ground. The permanent facility would consist of 12 panel antennas measuring 28" x 15.7" x 6.7" and 31" x 16" x 9", 9 RRUs inside of a 48' tall faux tower. Additionally, the project includes ancillary equipment for support to the WCF including 2 equipment cabinets for both the temporary and permanent facility. The temporary facility will have a 20' x 20' equipment enclosure. The 215-square foot equipment enclosure is located at the base of the permanent faux tower. The project is located at 14050 Carmel Ridge Road in the RS-1-14 zone, the ALCUP Airport Influence Area - MCAS Miramar, the Carmel Mountain Ranch Community Plan.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Justin Causey, 10590 West Ocean Air Drive Suite 300, San Diego, CA 92130. (858) 291-1869

EXEMPT STATUS: (CHECK ONE)

- MINISTERIAL (SEC. 21080(b)(1); 15268);
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269(a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269 (b)(c)..
- CATEGORICAL EXEMPTION: 15303 (New Construction)
- STATUTORY EXEMPTION:

REASONS WHY PROJECT IS EXEMPT: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15303 (New Construction). The exemption allows for the construction and location of limited numbers of new, small facilities or structures where only minor modifications are made. Since the project would only construct one WCF on a previously project site that lacks sensitive resources it was determined that the exemption was appropriate, and the exceptions listed in CEQA Section 15300.2 would not apply.

LEAD AGENCY CONTACT PERSON: Jeffrey Szymanski

TELEPHONE: 619 446-5324

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?  
 YES     NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA

Jeff Lesmanyle / SENIOR PLANNER  
SIGNATURE/TITLE

SEPTEMBER 15, 2022  
DATE

CHECK ONE:  
 SIGNED BY LEAD AGENCY  
CLERK OR OPR:

DATE RECEIVED FOR FILING WITH COUNTY

San Diego County



Transaction #: 6862255  
Receipt #: 2022522792

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 12/07/2022  
Cashier Location: SD

Print Date: 12/07/2022 11:44 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

<b>Payment</b>	
CHECK PAYMENT #51588	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
<b>Filing</b>	
CEQA - NOE	FILE #: 2022-000986 Date: 12/07/2022 11:43AM Pages: 3
	State Receipt # 37-12/07/2022-0869
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-12/07/2022-0869
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 12/07/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2022-0869	
PROJECT TITLE AT&T CARMEL MOUNTAIN COUNTRY CLUB		

PROJECT APPLICANT NAME JUSTIN CAUSEY	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-291-1869
PROJECT APPLICANT ADDRESS 10590 WEST OCEAN AIR DRIVE SUITE 300	CITY SAN DIEGO	STATE CA
PROJECT APPLICANT (Check appropriate box)		ZIP CODE 92130
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity		

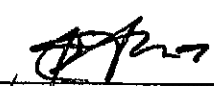
**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JESSADITH EDORA, Deputy
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Payment Reference #: CHECK NO. 51588