



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** December 23, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2022120606  
**Agromin Yolo Land & Cattle Chip and Grind Facility**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **Appendix**

All other project information remains the same.

**DEPARTMENT OF RESOURCE MANAGEMENT**

**TERRY SCHMIDTBAUER**  
Director

**JAMES BEZEK**  
Assistant Director

**ALLAN CALDER**  
Planning Services Manager



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Planning Services Division

December 23, 2022

State Clearinghouse  
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**RE: SCH 2022120606 - Agromin Yolo Land & Cattle Chip and Grind Facility**

The subject submission is missing the appendices files and in the absence of the submission author, Nedzlene Ferrario, we ask that the State Clearinghouse please upload the attached seven (7) Appendices A through G files to the SCH 2022120606 record that was submitted on December 22, 2022.

Regards,

A handwritten signature in black ink that reads "Allan Calder".

Allan Calder

Allan Calder - Planning Manager, AICP  
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