



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 20-02082023-008
STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY MADERA COUNTY	LEAD AGENCY EMAIL raymundo.gutierrez@maderacounty.com	DATE 02/08/2023
COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2023008	

PROJECT TITLE  
MAINTENANCE DISTRICT 46 - WATER SYSTEM IMPROVEMENTS PROJECT


PROJECT APPLICANT NAME MADERA COUNTY	PROJECT APPLICANT EMAIL raymundo.gutierrez@maderacounty.com	PHONE NUMBER (559) 675-7811
PROJECT APPLICANT ADDRESS 200 W. 4TH STREET	CITY MADERA	STATE CA
		ZIP CODE 93637

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ <u>2,764.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____
<hr/>		
<b>PAYMENT METHOD:</b>		
<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other	<b>TOTAL RECEIVED</b>	\$ <u>2,764.00</u>

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Kyle Absher, Deputy County Clerk-Recorder
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Notice of Determination

2023-008

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Madera
Address: 200 W. 4th Street, Madera, CA 93637

From:

Public Agency: Madera County
Address: 200 W. 4th Street, Suite 3100
Madera, CA 93637

Contact: Raymundo Gutierrez
Phone: (559) 675-7811

Lead Agency (if different from above):

Address:

Contact:

Phone:

FILED
MADERA COUNTY
REBECCA MARINEZ
COUNTY CLERK
2023 FEB - 8 P 3:31

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022120536

Project Title: Maintenance District-46 Water System Improvements Project

Project Applicant: Madera County

Project Location (include county): Madera County near Ahwanhee, Hwy 49 at Opah Drive

Project Description:

The County of Madera proposes to construct two (2) test wells, each with a design capacity of 150 gallons per minute, drilled in hard rock using air rotary well drilling equipment. Each well will be converted from a test well to a production well, including a well pump, motor, discharge head, discharge pipe, meter, valves, electrical service transformer, variable frequency drive and water treatment for removal of constituents that are out of compliance with the SWRCB Division of Drinking Water (DDW).

This is to advise that the Madera County has approved the above (Lead Agency or Responsible Agency)

described project on February 8, 2023 and has made the following determinations regarding the above described project (date)

- 1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://ceqanet.opr.ca.gov/2022120536

Signature (Public Agency): [Signature] Title: Engineer II

Date: February 8, 2023 Date Received for filing at OPR:

02/08/2023

02:26 PM PST

MADERA COUNTY CLERK-RECORDER  
200 WEST FOURTH STREET  
MADERA, CA 93637

TERMINAL NAME: L2294001

ORDER# 156930607

**PURCHASE**

ITEM 1 \$2764.00

QUANTITY SUBTOTAL: \$2764.00  
LEXISNEXIS SERVICE FEE: \$82.92

TOTAL USD: \$2846.92

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CARD #: 8455 VISA  
PAYMENT: CREDIT CHIP READ-CONTACT  
MOBILE ISSUER  
AUTH CODE: 072196  
BANK CODE: 6209  
BANK REF ID: 38305000004628  
BLC ID: 0805  
APP LABEL: VISA CREDIT  
CVN: NO SIG REQUIRED  
ATD: 00000000310001  
ARC: 030041620839E0DC  
AMOUNT: \$2846.92  
-----  
\*\*\* CARD APPROVED \*\*\*  
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\*\*\*\*\*  
**AMOUNT PAID:**  
**\$2846.92**  
\*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY

Rebecca Martinez  
County Clerk-Recorder  
200 W. 4th Street  
Madera, CA 93637

Clerk (559) 675-7721; Recorder (559)  
675-7724; Elections (559) 675-7720

**Receipt: 23-2415**

Product	Name	Extended
FISH	CEQA FISH AND WILDLIFE FILING	\$2,764.00

# Pages 1, Document # 20-02082023-008,  
Document Info: MADERACOUNTY, Filing  
Type ND, State Fee Prev Charged false, No  
Charge Clerk Fee true

<b>Total</b>	\$2,764.00
Tender (VitalChek)	\$2,764.00
Paid By RAY GUTIERREZ, Tracking # 156930607	

Thank You  
Please retain this for your records  
Sign up to receive email updates at  
[www.maderacounty.com](http://www.maderacounty.com)

2/8/23 2:31 PM kabsher