

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Gilman Gateway Rezone Project

Lead Agency: City of Berkeley Contact Person: Ashley James, Senior Planner
Mailing Address: 1947 Center Street, 2nd Floor Phone: (510) 981-7458
City: Berkeley Zip: 94704 County: Alameda

Project Location: County: Alameda City/Nearest Community: Berkeley
Cross Streets: Gilman Street/UPRR Tracks/Page Street/Eastshore Highway Zip Code: 94710
Lat./Long.: 37 ° 52 ' 39.2 " N/ 122 ° 18 ' 19.1 " W Total Acres: 10.64
Assessor's Parcel No. Various Section: Twp: Range: Base:
Within 2 Miles: State Highway No. I-80/580 Waterways: San Francisco Bay
Airports: N/A Railways: UPRR Schools: Ocean View Elem., Rosa Parks Elem.

Document Type

- CEQA [X] NOP [] Draft EIR [] NEPA [] NOI [] Other [] Joint Document
[] Early Cons [] Supplement /Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.): [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type

- [] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[X] General Plan Element [] Planned Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type

- [] Residential: Units: Acres: [] Water Facilities: Type: MGD:
[] Office: Sq. ft. Acres: Employees: [] Transportation: Type:
[X] Commercial: Sq. ft. 1,000,000 Acres: Employees: [] Mining: Mineral:
[] Industrial: Sq. ft. Acres: Employees: [] Power: Type: MW:
[] Educational: [] Waste Treatment: Type: MGD:
[] Recreational: [] Hazardous Waste: Type:
[] Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [X] Floodplain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archaeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducement
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Cumulative Effects
[X] Other: Greenhouse Gas Emissions

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Industrial
Zoning: Manufacturing (M)
General Plan Use Designation: Manufacturing

PROJECT DESCRIPTION: The project would create a new zoning district - Manufacturing, Research and Development (M-RD) - in order to facilitate future development. The M-RD zoning district would permit a variety of uses, including office, industrial and heavy commercial, laboratory, light manufacturing, and research and development (R&D), which would primarily be subject to the permit thresholds of the Mixed-Use Light Industrial (MULI) district. The EIR will evaluate the impact of the rezone and associated general plan amendments, as well as demolition of the existing buildings totaling approximately 298,000 square feet, except for the existing 10,000 square-foot building at 1330 Second Street, which would be adaptively reused, construction of up to 1,000,000 square feet of nonresidential space and 2,000 off-street automobile parking spaces, at a maximum building height of 105 feet.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 21, 2022 Ending Date: February 27, 2023

Lead Agency (Complete if Applicable)

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>City of Berkeley</u>
Address: <u>157 Park Place</u>	Address: <u>1947 Center Street</u>
City/State/ZIP: <u>Richmond, CA 94801</u>	City/State/ZIP: <u>Berkeley, CA 94704</u>
Contact: <u>Matthew Wiswell</u>	Contact: <u>Ashley James, Senior Planner</u>
Phone: <u>510-236-6810</u>	Phone: <u>510- 981-7458</u>

Signature of Lead Agency Representative:  Date: December 21, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.