

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022120582

Project Title: Getaway Campground, UP 22-28Lead Agency: Lake CountyContact Person: Eric PorterMailing Address: 255 N. Forbes StreetPhone: 707-263-2221City: LakeportZip: 95453County: Lake**Project Location:** County: Lake City/Nearest Community: Lower LakeCross Streets: 18300 Morgan Valley Road, Lower Lake Zip Code: 95457Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 347Assessor's Parcel No.: 012-008-09, 42, 43, 44, 45, 52, 53

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: Seasonal unnamed streams

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____

Employees _____

 Power: Type _____ MW Educational: _____ Waste Treatment: Type _____ MGD Recreational: 59 overnight cabins on 347 acres Hazardous Waste: Type _____ Water Facilities: Type 2 wells MGD 110 GPM Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire**Present Land Use/Zoning/General Plan Designation:**Zoning: Rural Lands. General Plan: Rural Lands; one existing single family dwelling**Project Description:** (please use a separate page if necessary)

The "Proposed Project includes the application of a Major Use Permit to establish a campground. The development would consist of short-term stay nightly rental cabins containing up to 59 dispersed portable tiny cabins for guests. Although the tiny cabins are portable for repair purposes, they would be permanent features onsite and would range between 142 to 176 sq. ft.; they can each accommodate 2 to 4 people. Each cabin would include a kitchen area, bathroom area, and living area, and would be placed on a gravel pad and connected to electricity, sewage, and drinking water systems. The Proposed Project has been designed to minimize land and vegetation disturbance, with cabins sited between existing trees.

The Proposed Project includes development of Back-of-House Operational Facilities, for office/meeting space, laundry facilities, employee restrooms, employee sleeping quarters and storage. The Proposed Project does not include any permanent housing other than the existing residence. No convenience stores are proposed as part of the project. A total of sixteen (16) employees would operate the project, with up to eleven (11) employees onsite at any given time.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 2	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 13, 2023 Ending Date April 14, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Planning (Lead agency)</u>	Applicant: <u>Getaway House, Inc.</u>
Address: <u>255 N. Forbes St.</u>	Address: <u>147 Prince Street</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Brooklyn, NY 11201</u>
Contact: <u>Eric Porter</u>	Phone: <u>703-203-0073</u>
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  Date: 3/10/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.