



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-03/24/2023-0193
STATE CLEARING HOUSE NUMBER (If applicable) 2022120628

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO COUNTY WATER AUTHORITY	LEAD AGENCY EMAIL	DATE 03/24/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2023-NOD-0038	

PROJECT TITLE
COACHELLA MID-CANAL STORAGE PROJECT

PROJECT APPLICANT NAME COACHELLA VALLEY WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-398-2651
PROJECT APPLICANT ADDRESS 75-515 HOVELY LANE EAST	CITY PALM DESERT	STATE CA
		ZIP CODE 92211

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>D Butler</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
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Payment Reference #: CHECK# 541364 / RCT: 13-2023-015 / REM: 2/21/2023



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Mar 24, 2023 12:04 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000218
State Receipt # 37032420230193
Document # 2023-NOD-38

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

COACHELLA MID-CANAL STORAGE PROJECT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** March 24, 2023
Posted March 24, 2023 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: San Diego
 Address: 1600 Pacific Highway, Room 260 MS A-33
San Diego, CA 92101

From:

Public Agency: San Diego County Water Authority
 Address: 4677 Overland Dr
San Diego, CA 92123
 Contact: Summer Adleberg
 Phone: 858-522-6754

Lead Agency (if different from above):
Coachella Valley Water District
 Address: 75-515 Hovely Lane East
Palm Desert, CA 92211
 Contact: Carlos Huerta
 Phone: 760-398-2651

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022120628

Project Title: Coachella Mid-Canal Storage Project

Project Applicant: Coachella Valley Water District

Project Location (include county): Coachella Canal, Imperial County, City of Niland, 33°18' 05.75" N, 115°30' 30.03"

Project Description:

The project consists of creating a single wide channel by joining two existing parallel canal channels, one of the original earthen canal constructed in the 1940s, and the second concrete-lined canal constructed in 2005 as a part of the Coachella Canal Lining Project (CCLP). All earthwork required to join the two channels and create the storage reservoir will be conducted within the existing fence lines defining boundaries of the federal right-of-way within which the parallel canals are located. The project will provide up to 728 acre-feet of water storage to alleviate water storage deficiencies and increase water storage capacity, reliability, and efficiency within the CVWD water distribution system.

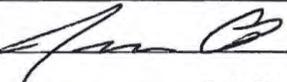
This is to advise that the San Diego County Water Authority has approved the above
 Lead Agency or Responsible Agency)

described project on March 23, 2023 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.sdcwa.org/projects-programs/programs/environmental/>

Signature (Public Agency):  Title: Water Resources Manager

Date: 3/23/23 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print [REDACTED] Finalize&Email

RECEIPT NUMBER:
 13-2023-015
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2022120628

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COACHELLA VALLEY WATER DISTRICT (CVWD)	LEAD AGENCY EMAIL	DATE 02/21/2023
COUNTY/STATE AGENCY OF FILING IMPERIAL COUNTY	DOCUMENT NUMBER 13-2023-015	
PROJECT TITLE COACHELLA CANAL MID-CANAL STORAGE PROJECT		

PROJECT APPLICANT NAME COACHELLA VALLEY WATER DISTRICT (CVWD)	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 398-2651
PROJECT APPLICANT ADDRESS P.O. BOX BOX 1058	CITY COACHELLA	STATE CA
		ZIP CODE 92236
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ 2,764.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 62.00 \$ 62.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other 138375,138588 TOTAL RECEIVED \$ 2,826.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Francis Arias Deputy Clerk
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POSTED

FEB 21 2023

Imperial County Clerk-Recorder
California

**NOTICE OF DETERMINATION
COACHELLA VALLEY WATER DISTRICT**
Post Office.Box 1058
Coachella, California 92236

13-2023-015

FILED

IMPERIAL COUNTY

CHUCK STOREY, County Clerk

By 
Deputy Clerk

To: County Clerk
County of Imperial
940 Main Street
El Centro, California 92243

Office of Planning and Research
State Clearinghouse
Post Office Box 3044
Sacramento, CA 95812

Subject: Filing of Notice of Determination in compliance with section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number: 2022120628

Project Title: Coachella Canal Mid-Canal Storage Project

Lead Agency / Project Applicant: Coachella Valley Water District (CVWD)
Carlos Huerta, Environmental Specialist
75-515 Hovley Lane East
Palm Desert, CA 92211
(760) 398-2651

Project Location:

The linear Coachella Canal segment proposed to be modified to create an inline reservoir, is located east of the community of Wister, in Imperial County, situated in Township 9 South, Range 14 East, east 1/2 of Section 36; southwest 1/4 of southwest 1/4 of Section 31; east 1/2 of Section 6; southwest 1/4 of Section 5; northeast 1/4 of Section 8; south 1/2 of Section 9; northwest 1/4 of Section 15, on the U.S. Geological Survey (USGS) 7.5' Wister quadrangle. The approximately 120-acre project site is located within Assessor's Parcel Numbers (APNs) 003-050-018, 003-050-025, 003-120-014, 003-120-022, 003-130-006, 003-200-047, and 003-210-001, and is bordered by Gasline Road to the east and Coachella Canal Road to the west. The project public land survey and coordinates are:

- o Township and Range:
 - o Siphon 11: Section 16, T 10 S, R 14 E, SBBM
 - o Siphon 14: Section 36, T 9 S, R 13 E, SBBM
- o Latitude and Longitude:
 - o Siphon 11: 33° 18' 05.75" N, 115° 30' 30.03" W
 - o Siphon 14: 33° 21' 04.60" N, 115° 34' 03.81" W

Project Description:

The project consists of creating a single wide channel by joining two existing parallel canal channels, one the original earthen canal constructed in the 1940s, and the second concrete-lined canal constructed in 2005 as a part of the Coachella Canal Lining Project (CCLP). All earthwork required to join the two channels

Notice of Determination (continued)

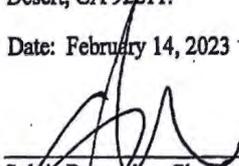
and create the storage reservoir will be conducted within the existing fence lines defining boundaries of the federal right-of-way within which the parallel canals are located. The project will provide up to 728 acre-feet of water storage to alleviate water storage deficiencies and increase water storage capacity, reliability, and efficiency within the CVWD water distribution system. The project will also resolve an ongoing maintenance problem in the affected lined-canal segment caused by high-clay content that results in significant cracking of the concrete. All earthwork will be balanced on-site with no material to be exported. Imported rock material will be placed on the eastern reservoir bank for erosion control. Work will be staged so that water supply deliveries are maintained throughout project development. Earthwork and related construction activities are expected to be completed in 6 to 8 months beginning in late summer 2023 and concluding in late-winter 2024.

This Notice of Determination is to advise that the Coachella Valley Water District's Board of Directors approved the above-described project on February 14, 2023, and has made the following determinations regarding the project:

1. The Project will not have any significant effect on the environment as documented in the Final IS/MND.
2. An Initial Study/Mitigated Negative Declaration was prepared and certified for this project pursuant to the provisions of the California Environmental Quality Act (CEQA) and reflects the independent judgment of the Lead Agency.
3. Mitigation measures were made a condition of the approval of the Project.
4. A Mitigation Monitoring and Reporting Program was adopted as part of the Project.
5. A Statement of Overriding Considerations was not adopted as part of the Project.
6. Findings of Fact were not made pursuant to the provisions of CEQA.

This is to certify that the Final Initial Study/Mitigated Negative Declaration with comments and responses with record of project approval is available to the general public during normal business hours at CVWD's Steve Robbins Administration Building, located at: 75-515 Hovley Lane East, in Palm Desert, CA 92211.

Date: February 14, 2023


Sylvia Bermudez, Clerk of the Board
Coachella Valley Water District

File: 0306.321

San Diego County



Transaction #: 7063652
Receipt #: 2023102340

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 03/24/2023
Cashier Location: SD

Print Date: 03/24/2023 12:04 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #541364 \$50.00

Total Payments \$50.00

Filing

CEQA - NOD FILE #: 2023-000218 Date: 03/24/2023 12:04PM Pages: 5

State Receipt # 37-03/24/2023-0193

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00