

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Initial Study Application No. 8312 & Amendment Application No. 3851

Lead Agency: Fresno County Contact Person: \_\_\_\_\_  
 Mailing Address: 2220 Tulare St Phone: 559-600-4245  
 City: Fresno Zip: 93721 County: Fresno

**Project Location:** County: Fresno City/Nearest Community: \_\_\_\_\_

Cross Streets: E. Herndon Ave. and N. Highland Ave. Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 16.89-Acres

Assessor's Parcel No.: 308-280-63 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: M.D.B.M.

Within 2 Miles: State Hwy #: n/a Waterways: n/a  
 Airports: n/a Railways: n/a Schools: n/a

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: Rezone to Rural Residential (2-acre minimum)

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Wildfire/ Energy</u>

**Present Land Use/Zoning/General Plan Designation:**

AL-20 (Limited Agricultural) (Underlying Land Use de

**Project Description:** (please use a separate page if necessary)

Rezone the subject 16.89-acre parcel from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) to the R-R (Rural Residential, two-acre minimum parcel size) Zone District, and allow a mapping procedure to create five parcels meeting the minimum parcel size of two acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- \_\_\_\_\_ Air Resources Board
- \_\_\_\_\_ Boating & Waterways, Department of
- \_\_\_\_\_ California Emergency Management Agency
- \_\_\_\_\_ California Highway Patrol
- \_\_\_\_\_ Caltrans District # \_\_\_\_\_
- \_\_\_\_\_ Caltrans Division of Aeronautics
- \_\_\_\_\_ Caltrans Planning
- \_\_\_\_\_ Central Valley Flood Protection Board
- \_\_\_\_\_ Coachella Valley Mtns. Conservancy
- \_\_\_\_\_ Coastal Commission
- \_\_\_\_\_ Colorado River Board
- \_\_\_\_\_ Conservation, Department of
- \_\_\_\_\_ Corrections, Department of
- \_\_\_\_\_ Delta Protection Commission
- \_\_\_\_\_ Education, Department of
- \_\_\_\_\_ Energy Commission
- \_\_\_\_\_ Fish & Game Region # \_\_\_\_\_
- \_\_\_\_\_ Food & Agriculture, Department of
- \_\_\_\_\_ Forestry and Fire Protection, Department of
- \_\_\_\_\_ General Services, Department of
- \_\_\_\_\_ Health Services, Department of
- \_\_\_\_\_ Housing & Community Development
- \_\_\_\_\_ Native American Heritage Commission

- \_\_\_\_\_ Office of Historic Preservation
- \_\_\_\_\_ Office of Public School Construction
- \_\_\_\_\_ Parks & Recreation, Department of
- \_\_\_\_\_ Pesticide Regulation, Department of
- \_\_\_\_\_ Public Utilities Commission
- \_\_\_\_\_ Regional WQCB # \_\_\_\_\_
- \_\_\_\_\_ Resources Agency
- \_\_\_\_\_ Resources Recycling and Recovery, Department of
- \_\_\_\_\_ S.F. Bay Conservation & Development Comm.
- \_\_\_\_\_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- \_\_\_\_\_ San Joaquin River Conservancy
- \_\_\_\_\_ Santa Monica Mtns. Conservancy
- \_\_\_\_\_ State Lands Commission
- \_\_\_\_\_ SWRCB: Clean Water Grants
- \_\_\_\_\_ SWRCB: Water Quality
- \_\_\_\_\_ SWRCB: Water Rights
- \_\_\_\_\_ Tahoe Regional Planning Agency
- \_\_\_\_\_ Toxic Substances Control, Department of
- \_\_\_\_\_ Water Resources, Department of
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 23, 2023 Ending Date January 23, 2023

**Lead Agency (Complete if applicable):**

Consulting Firm: County of Fresno Applicant: Steve Bains/ Owen Hunter  
 Address: 2220 Tulare Street, 6th Floor Address: 9045 Herndon Ave.  
 City/State/Zip: Fresno, CA 93721 City/State/Zip: Clovis, CA, 93619  
 Contact: Elliot Racusin Phone: 559-906-4877  
 Phone: 559-600-4245

Signature of Lead Agency Representative:  Date: 12-27-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.