

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023010299

Project Title: Isbell Middle School Modernization Project

Lead Agency: Santa Paula Unified School District Contact Person: Dr. Marguerite Williams
 Mailing Address: 201 S. Steckel Road Phone: 805-933-8800
 City: Santa Paula Zip: 93060 County: Ventura

Project Location: County: Ventura City/Nearest Community: Santa Paula
 Cross Streets: 4th Street and Harvard Boulevard Zip Code: 93060

Longitude/Latitude (degrees, minutes and seconds): 34 ° 20 ' 57 " N / 119 ° 03 ' 58 " W Total Acres: 14

Assessor's Parcel No.: 103-0-220-535 Section: 00 Twp.: 2 North Range: 21 West Base: San Bernardino

Within 2 Miles: State Hwy #: SR 126 Waterways: N/A
 Airports: Santa Paula Airport Railways: Santa Paula Branch Line Schools: Isbell Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: School Construction

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Modernize Existing Middle School Campus
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

School

Project Description: (please use a separate page if necessary)

Isbell Middle School currently serves approximately 700 students in grades 7-8. The school is situated on a 14-acre site at 221 S. 4th Street in Santa Paula, with frontages on S. 4th Street and Harvard Boulevard. The District proposes to modernize Isbell Middle School to meet current educational needs and improve safety for students, staff and visitors while preserving the historic character of the school. The Project would involve replacing some existing buildings, including the main building, multi-purpose/cafeteria building, portable classrooms, and other structures, with new, safer, and more efficient buildings. The modernized campus would include a new administrative building, multi-purpose room (MPR), and seven new classroom buildings. The Project would also include parking and circulation improvements including expanding the parking lot along Harvard Boulevard and establishing a student loading zone. The school's student capacity will increase from 700 to 750, with no planned increase in staff. The school will continue to operate at normal hours, with adult education classes in the evening.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 18, 2024 Ending Date February 3, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants</u>	Applicant: <u>Santa Paula Unified School District</u>
Address: <u>860 Hampshire Road, Suite P</u>	Address: <u>201 S. Steckel Rd</u>
City/State/Zip: <u>Westlake Village, California 91361</u>	City/State/Zip: <u>Santa Paula, CA 93060</u>
Contact: <u>Tony Locacciato</u>	Phone: <u>805-933-8800</u>
Phone: <u>805-367-5720</u>	

Signature of Lead Agency Representative: Dr. Marguerite Williams Digitally signed by Dr. Marguerite Williams
Date: 2024.12.18 08:43:16 -08'00' Date: 12/18/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.