

**Notice of Exemption**

---

**To:**  
Office of Planning and Research  
[CEQA Submit](#)

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534  
[R3LSA@wildlife.ca.gov](mailto:R3LSA@wildlife.ca.gov)



**Project Title:** San Rafael Creek Non-Federal Maintenance Dredging (Notification of Lake or Streambed Alteration, No. EPIMS-MAN-28305-R3)

**Project Location (Marin County):** The project is located at San Rafael Creek in the City of San Rafael. The upstream extent is immediately downstream of Grand Avenue Bridge and the downstream extent is adjacent to 33 Sorrento Way. Approximate project coordinates are Latitude 37.96961°N, Longitude 122.51901°W.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-MAN-28305-R3, pursuant to Section 1602 of the Fish and Game Code to the City of San Rafael – Department of Public Works.

The project is limited to dredging the bay muds of docks and harbors in San Rafael Creek. A barge mounted clamshell dredge will be used to excavate approximately 142,000 cubic yards of accumulated bay mud and dispose of it at sites approved by the Dredged Material Management Office. In total, approximately 25.1 acres and 5,830 linear feet will be dredged.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** City of San Rafael – Department of Public Works

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304, subdivision (g)

**Reasons why project is exempt:** The project is a minor alteration to land consisting of maintenance dredging where the spoil is deposited in a spoil area authorized by all applicable state and federal regulatory agencies.

**CDFW Contact Person:** Alex Single, Environmental Scientist, [Alex.Single@wildlife.ca.gov](mailto:Alex.Single@wildlife.ca.gov), (707) 799-4210

DocuSigned by:  
*Craig Weightman*  
 Signature: \_\_\_\_\_ Date: 10/28/2022  
7988F6C4FD0C24FZ...  
 Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_