



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 9, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023010065**
Fire Mountain Ranch, UP 21-53

Pursuant to the attachment **OPR Correction Memo**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **January 5, 2023**.