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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 9, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023010065
FIRE MOUNTAIN RANCH, UP 21-53

The Lead Agency has updated the following aspects of this project:

- Added a revised attachment

The Lead Agency has added the following attachments to reflect these changes:

- **OPR Correction memo (002)**
- **NOI Fire Mnt**

All other project information remains the same.