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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** January 20, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023010079**

### **BRIAN JOHNSON TRUST COASTAL PERMIT**

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The Lead Agency has updated the following aspects of this project:

- Updated some information regarding the project

The Lead Agency has added the following attachments to reflect these changes:

- **REVISED NOA Postcard for Johnson Trust SER 01-18-23**

All other project information remains the same.