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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** January 5, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023010079**  
**Brian Johnson Trust Coastal Permit**

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Per Lead Agency, the review period for the above referenced project is *updated* to the following dates:

**Review begins: January 9**

**Review ends: February 8**

Refer to the attachments **Updated NOC for Johnson Trust (signed).pdf** and **Updated NOA Postcard for Johnson Trust SER 01-09-23.pdf** for more information.

All other project information remains the same.